

1883

51st Annual Report of the Board of World Missions

Reformed Church in America

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THE
FIFTY-FIRST ANNUAL REPORT
OF THE
BOARD OF FOREIGN MISSIONS
OF THE
REFORMED CHURCH IN AMERICA,
PRESENTED TO THE
GENERAL SYNOD

AT
ALBANY, N. Y., JUNE, 1883.

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NEW YORK:
PRINTED FOR THE BOARD,
34 VESKY ST., COR. OF CHURCH.

1883.

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THE
FIFTY-FIRST ANNUAL REPORT
OF THE
BOARD OF FOREIGN MISSIONS,
OF THE
REFORMED CHURCH IN AMERICA.
AND
TWENTY-SIXTH OF SEPARATE ACTION.
WITH THE
Treasurer's Tabular and Summary Report of Receipts,
For the Year ending April 30th, 1883.

NEW YORK:
PRINTED FOR THE BOARD,
84 VESEY ST., COR. OF CHURCH.
1883.

REPORT.

The Board of Foreign Missions respectfully presents to the General Synod its report of the fifty-first year of its existence and the twenty-sixth year of its separate and independent action.

No member of the Board, and no Missionary, has been removed by death, yet the year has not passed without anxieties and losses, though it has also been attended with many tokens of the divine favor. The serious illness of Dr. Chamberlain, of which mention was made in the last report, renewed its attacks upon him after his return from Australia and Tasmania, greatly to his disappointment and our own. Permission was sent to him in February last to leave India, if the Mission approved, as the only hope of his recovery. Of this permission, however, he declined to avail himself, his health having somewhat rallied, and the necessities of his work at Madanapalle and in the Bible revision, constraining him to remain. The state of health of the Revs. J. W. Scudder, M.D., and J. W. Conklin has been such as to occasion much anxiety, but, through the goodness of God, more favorable and encouraging reports have been received. The Arcot Mission has thus made and still makes peculiar demands upon our sympathies and prayers.

At home the year has been marked by the resignation of Rev. John Mason Ferris, D.D., as Corresponding Secretary, an office which he had held with honor to himself and great benefit to the work of the Board, for seventeen years. That period covered some of the most trying experiences through which the Board has been called to pass from its foundation; periods of great financial depression at home, running parallel with increasing demands for the growing work abroad. In all of them, and in the great difficulties and discouragements incident thereto, the courage and faith of Dr. Ferris never failed, nor his earnest devotion of thought, energy and sometimes personal credit to sustain the cause and work of the Church in its foreign fields. Always fortunate, hitherto, in its Secretaries, to neither of his predecessors has the Board or the Church in its foreign work been indebted for more signal and valuable services than to him.

Constrained by the reasons offered, however, the Board accepted his resignation with extreme reluctance, rejoicing at the same time in being able to retain his connection with it, and his partial service, by his appointment as Honorary Secretary. This action took place November 23d, 1882, accompanied by the adoption of the following resolution, entered on the minutes of the Board:

"Resolved, That the Board regret the necessity existing for the acceptance of the resignation of Rev. Dr. Ferris as Corresponding Secretary, and in so doing, take pleasure unanimously in recording with great warmth their recognition of the courtesy, efficiency and consecration shown during his Secretaryship, for these seventeen years, in this labor of love for the Master."

The tidings of his resignation have been received in all the Missions with strong expressions of regret and affectionate regard, and, in the Arcot Mission with formal resolutions expressive thereof.

The year has also witnessed the return of the Rev. Dr. J. V. N. Talmage to Amoy with his family, where, in the reduced state of the Mission, his presence was much needed. His daughters, Miss C. M. Talmage and Miss M. E. Talmage, will render important service in the work of female education. They sailed from San Francisco December 5, 1882, and arrived in Amoy January 12, 1883.

The Rev. John Scudder, M.D., after an absence in this country of several years, has also returned to his field and work in the Arcot Mission, leaving his family still in this country. He sailed at the same time with Dr. Talmage, December 5, and after visiting the Missions in Japan and China, arrived in Madras, February 28, 1883. His return was hailed with the liveliest satisfaction by the native Churches, and by the Mission, which has assigned the Arnee station to his residence and care.

The growth of the Missions and Churches has been real and healthful. The number of communicants has increased, notwithstanding all losses, by 218, or more than 8 per cent. A delightful work of grace has specially marked the winter months in Yokohama, and the quickening influence has been felt, with precious results, in both the Ferris Seminary and the Sandham Academy. In the former four scholars and a servant, and in the latter eleven pupils have applied for baptism, and been received to the communion of the Church. These blessings of the Holy Spirit attending the labors of our brethren abroad, call for devout and lively gratitude to God.

The experience of the year has been such as to make more evident than ever before the greatness of the Church's opportunity, and the increasing demands of a work that grows steadily by the continued blessing of God upon it. If that blessing were to be withdrawn the demands might cease, but only because the work had died. If we would see it thrive, growing in efficiency and completeness, and achieving even larger results for our adorable Lord and Master, we cannot properly refuse to meet the growing calls His blessing makes upon us.

MEMBERS AND OFFICERS OF THE BOARD.

In consequence of the resignation of Dr. Ferris, the Rev. Henry N. Cobb was elected Corresponding Secretary November 23, 1882. The vacancy thus created in the membership of the Board was filled by the election of the Rev. Selah W. Strong, of West Troy, N. Y. (Classis of Saratoga). Mr. John Z. Lott having resigned his membership, Mr. James Myers, of Brooklyn, N. Y., was elected to fill the vacancy so made in the Board and in the Executive Committee.

On January 10, 1883, Dr. Ferris was appointed Assistant Treasurer.

AGENCIES EMPLOYED.

Since the 1st of January the churches have been visited by the Rev. James L. Amerman, of Tokiyo, Japan. He has also addressed several of the Classes at their spring meetings, and a number of Ladies' Societies auxiliary to the Woman's Board. His labors have been not only arduous and self-denying, but in a very high degree acceptable and useful.

The Corresponding Secretary has also visited and addressed a number of churches and societies.

Letters from the missions, or selections therefrom, have been published regularly in the *Sower and Mission Monthly*. The columns of the *Christian Intelligencer* have also been freely opened and used for the publication of facts and appeals.

A circular letter has been printed and sent to pastors and churches, calling for special contributions for the erection of suitable chapels or churches in Poa-a and Sio-ke, out-stations of the Amoy Mission. So far as known, \$322.61 have been received in response for that purpose.

A statement, prepared and printed at the opening of 1883, of the condition and wants of the work, has also been distributed to pastors and churches on the eve of taking collections for the Board, to the number of 1,500 copies.

A special statement and appeal with reference to the work in Japan and India, especially at Nagasaki and Madanapalle, was published in the *Christian Intelligencer* and the *Sower and Mission Monthly*. A copy of this appeal was also sent to every Classis through its stated clerk, and a few copies distributed among the churches.

Missionary boxes have been furnished as ordered to the number of 590, bringing the whole number sent out up to 7,390.

THE WOMAN'S BOARD.

The Woman's Board has again approved itself a most valuable assistant to this Board and its work. The number of its auxiliaries is now one hundred and thirty-three.

Its receipts for the year were \$10,919.36, of which this Board, has received \$8,762.22.

In view of the great value attaching to the labors of medical missionaries, and especially of female practitioners, in China, the Woman's Board have been making every endeavor to obtain and send to China such a missionary, but as yet without success.

In response to the published and also the direct appeal of the Board with reference to enlargement at Nagasaki and other points the Woman's Board have pledged not only sympathy but hearty co-operation; and, in case the work at Nagasaki be fully placed upon the footing proposed, have promised a donation of \$2,000 toward the cost of such a movement.

The accommodations of the Isaac Ferris Seminary at Yokohama having proved greatly insufficient to meet present and increasing applications for admission, and the necessities of a larger school and better methods of instruction, the Woman's Board have answered the appeal of those in charge of the institution by a vote of \$2,500 for the purpose of enlarging the building, with the hearty concurrence of this Board.

These services and pledges justly merit, as they have always received, the thankful recognition of this Board and the appreciation of the churches.

This Board has certainly no disposition to detract from the value of these services, or to disparage or discourage the godly zeal and earnest efforts of the members of the Woman's Board and its auxiliaries, which are worthy of all praise. But, with a deep sense of its importance, we would call the attention of the Synod and the Church to the fact that, notwithstanding the large and constantly increasing receipts of the Woman's Board, there has been almost no increase in the average contributions of the Church to the foreign work since the organization of that Board. It was organized in 1875. The average receipts of this Board for the eight years preceding were \$65,263.06. For the succeeding eight years the average has been \$66,208.01, and that notwithstanding the fact that in the year 1880-81 the Church lifted a debt of more than \$30,000 from the Treasury of the Board.

These figures can be interpreted by us in only one way. We can only read them as showing that the willing and successful activity of the auxiliaries of the Woman's Board has been suffered, by many of our churches and their officers, to supplant instead of supplementing the activity of the churches themselves by their accustomed methods, through the instrumentality of pastors, and by means of church collections. We do not believe for one moment that this is to be laid at the door of the Woman's Board. We are sure that no such result is desired by it. We are quite as sure that no such result was contemplated by the General Synod when, in 1874, it recommended "the organization of a Woman's Missionary Society, with auxiliary associations in all those churches where it is practicable, in the work of which our Board shall fully sympathize and co-operate." But we submit that it presents a case requiring to be brought to the notice of the Synod, in order that the work which properly belongs to pastors and to churches may not be left for faithful women to perform, while their labors are left free to advance the special work for women which they have so earnestly sought and heartily embraced.

RE-ENFORCEMENTS.

The Rev. E. C. Scudder, Jr., a son of the Rev. E. C. Scudder, M.D., formerly of the Arcot Mission, and grandson of Dr. John Scudder of blessed memory, was, with his wife, accepted and commissioned as Missionaries to India, on June 7, 1882. They arrived

at Madras, December 29. The sum of \$1,000 has been given by a lady toward their travelling expenses and salary.

The Rev. Alexander S. Van Dyck was accepted and commissioned, June 7, 1882, as a Missionary to China, and sailed with Dr. Talmage from San Francisco, December 5, arriving at Amoy, January 26, 1883.

The Rev. Messrs. Kumage Kimura and Moto Ohgimi, natives of Japan, have been returned to their native country by the Board. Trained in our College and Theological Seminary, and ordained to the Gospel Ministry by Classes of our Church, the Board could not refuse to consider their application to be sent to preach the Gospel to their countrymen. It is a service for which they appeared in every way qualified, and in which the highest usefulness may be anticipated for them. At the same time it was, for many reasons, not judged wise to commission them as Missionaries of the Board. They were therefore sent as Ministers, regularly ordained, to labor under the direction of the Mission. They left this country in the fall of 1882, and reached Japan before the close of the year. It is proposed to employ their services for the present in the Sandham Academy.

Miss M. Leila Winn, of Green Springs, Ala., has also been sent to Japan, to the Ferris Seminary at Yokohama, having received her appointment April 5th. She sailed with Dr. Talmage, and reached Yokohama, December 27, 1882.

Miss Julia C. Scudder, by request of the Arcot Mission, and Miss Carrie E. Ballagh, by request of the Japan Mission, were appointed Missionaries in full, September 13, 1882; their term of service to begin January 1, 1883. Miss Scudder has charge of the Caste Girls' School at Vellore, and Miss Ballagh of the Primary Department in Ferris Seminary.

These movements and additions to the working force of the several Missions were all imperatively needed. They do not, in fact, suffice to meet the pressing wants of our work. They have added about \$7,000 to the expenditures of the year.

APPLICATIONS FOR APPOINTMENT.

Mr. N. H. Demarest, a member of the Senior Class in the Theological Seminary at New Brunswick, has offered himself for appointment as a Missionary; Mr. T. J. Kommers of the Middle Class has applied to be sent as a teacher—both of them to Japan. Their testimonials have been accepted as satisfactory, but they have been

informed that, while it is the earnest desire of the Board to be authorized to send them, their going must depend upon the decision and gifts of the Church. Another gentleman, a successful teacher for years in an institution of very high standing, has made application to be sent to Japan as a teacher. In the uncertainty that hangs over the decision of the Church, he has not presented testimonials, nor does he desire the publication of his name. But he is *ready*, at any time when it shall appear that the Church is ready also.

It is encouraging to be able to mention here that the lady who provided so liberally for the expenses and salary of Rev. E. C. Scudder, Jr., makes the same offer in the case of Mr. Demarest.

Shall these brethren be sent? This question, the Board feel, cannot be answered without a survey of the whole field, and of the consequences resulting both from an affirmative and a negative response.

THE PRESENT SITUATION.

It is manifest that the Amoy Mission is undermanned. Dr. Talmage, the oldest member of the Mission, while his presence and services are invaluable in Theological instruction, and in many other ways, cannot be relied upon for "field service." It ought not to be, and is not, expected of him. This leaves three Missionaries to operate among 3,000,000 of people! to supervise the work in eighteen out-stations, to visit the Churches, care for inquirers, open new preaching places, and still preach the Gospel to the heathen. A year ago the Board expressed to Synod its conviction that, "to do God's work as it ought to be done, not simply one but two ordained Missionaries should be sent this summer to this important Mission." But one has been sent. Is it wise or right to attempt, or be willing, *to do God's work* as it ought not to be done? This is our oldest Mission. It was felt and acknowledged to be one of the most successful in China, if not the most successful, when this Church received it from the American Board to its own peculiar care. No longer ago than last October, one of the Secretaries of that Board, at its Annual Meeting, said of it: "By giving up the Amoy Mission, the Board lost its vantage ground in China as compared with other Missionary Societies. No Mission had greater promise, and none has been more fruitful, or made more substantial progress than this." Yet, though twenty-five years have elapsed, we have but one more Missionary in China

now than we had then. There seems to be no reason but the lack of men, to sow the seed and reap the harvest, why the results should not approach, at least, if they should not equal, in number and extent, those attained in the Arcot Mission.

If, now, we turn to India, we find, indeed, the Mission rejoicing in and strengthened by the return of one of its older members, and the arrival of one new Missionary and his wife. And we have reason to thank God, with and for them, that this is so. But if we look more particularly over the field, we shall find that the strength of these brethren is taxed to the utmost to accomplish work for which, so long ago as 1869, with as many men in the field as now, they deliberately and earnestly asked for *five more men*. The work among the Telugus in the Northwestern portion of the district, begun at Palamanair in 1859, by Rev. E. C. Scudder, and transferred in 1863 to Madanapalle, is still confined to the one Missionary, Dr. Jacob Chamberlain, who established that station. In that year the Board laid before the Synod and the Church the appeal of "ten millions of people, peculiarly interesting, possessing a literature in which the Scriptures and Christian books have already been printed, among whom the truth has been peculiarly successful in the few instances in which it has been introduced, living in a climate less trying to the physical constitution than most of the seats of Missionary effort in India." Yet, during the twenty years that have elapsed since the appeal was made, no missionary has been sent to Dr. Chamberlain's assistance. So great have been the labors and so abundant the successes of our brethren laboring among the Tamil people, that the Mission has never yet been able to assign any other of its members to special and permanent work among the Telugus. As a natural consequence, Dr. Chamberlain has found himself unequal to the impossible task. Much of the time, during his absence, the station has been without the presence of a Missionary, and the work without his fostering care. The present condition of his health, and of the work, in consequence, is critical. This post should be strengthened or abandoned. It imperatively needs, if it be retained, the presence of at least one more Missionary family, and one lady for the conduct of a school for girls, for which a suitable building has been erected by a donation from the Woman's Board. Nor are these all the claims, which India makes upon the Church, for men. The question of higher education, especially of teachers and helpers, cannot longer be ignored. Those who read the reports of the different stations

will notice, also, that the preaching tours, which formed so large a portion of the work of our Missionaries in earlier days, have almost entirely ceased, so far as they are concerned, having been, of necessity, relegated to the native preachers, or confined to the immediate vicinity of the stations. Everywhere, in every aspect, the work in India calls for men.

Nor is the call less emphatic that comes to us from Japan. Our youngest Mission, this may seem to some to have received an undue proportion of the gifts and interests of the Church. Yet the gifts of men and money do not equal the need, nor does the interest outrun the importance of the field, or the blessing with which the Lord has crowned the work. The Sandham Academy, under the care of Prof. M. N. Wyckoff, which it is proposed to move to Tokiyo, promises to furnish just the supply needed, of Christian-youth, trained under our own supervision, who may from the Academy pass into the Theological Seminary, and thence into the pulpits of the native Churches, or into Evangelistic work. To do the work of this school properly requires that Prof. Wyckoff have an assistant.

But the loudest call from this field, and that with which the members of the Synod are by this time doubtless familiar, comes from Nagasaki. A point of great importance in itself, occupied by us from the first, and associated not only with the fiercest persecutions of former times, but with some of the most interesting missionary labors and triumphs of divine grace in more recent years, it has been held for 23 years by a single Missionary. Three attempts have been made to increase the working force, and have failed. It is felt to be neither wise nor right to attempt to hold the position in this way any longer. The Board were almost ready to recommend that this station should be abandoned, and the strength and interest of the Church, so far as Japan is concerned, be concentrated upon Yokohama and Tokiyo. Just at this juncture the Lord seemed to send the three men, of whom mention has been made already, to offer themselves for appointment to Japan. To send them, or two of them, with a lady or ladies to renew the effort to establish a female Seminary in Nagasaki, and maintain them for the rest of the year, would add at least \$5,000 to the appropriations of this year, and probably as much more year by year. To say no! was to discourage the applicants, anticipate without due warrant the unfavorable response of the Church, and abandon the field held so long, the Churches already gathered, and the foundation

already laid for a Seminary for girls, in the Nagasaki Fund of the Woman's Board. Yet the Board cannot forget, nor can we suffer the Synod to overlook the fact that to strengthen the force and enlarge the work at Nagasaki will not diminish in any way or degree the present or future cost and needs of the work at Yokohama and Tokiyo. Distant, some 600 miles, it can neither add strength to those stations nor receive much strength from them. To set it firmly and satisfactorily upon its feet involves the virtual establishment of a new Mission in Japan, with all the necessary appliances and growing requirements of such a mission.

It seems plain from the survey thus taken, that this work cannot go on as it is, with credit to ourselves, with honor to our Master, or with a reasonable hope of adequate success. Our present Missionary force is too small to hold to the best, or even to good advantage, all the positions we now occupy. The funds now and for some years at the disposal of the Board do not warrant any considerable increase in that force. It is open to us either to contract our field of operations, and so concentrate the labors of the Missionaries we are able to put in the field, or to bring up the measure of our gifts so nearly to the measure of our opportunity as to warrant the increase of our Missionary force, and enable us efficiently to occupy and cultivate all the portions of the great field now held by us.

1. Shall the limits of the work be contracted? It cannot be doubted that a policy of concentration offers some decided advantages in the way of thoroughness and efficiency. But it suggests also some difficulties requiring careful consideration. Where shall the contraction begin, and the concentration be made? Which point, held so long under discouragement, and having, if fully occupied, such large promise of success, is the Church willing to give up? And if the benefits of concentration of forces in the field be sought, how shall the possible disastrous effects of an apparent backward movement, "a change of base," upon the Churches at home be averted? Is there not great danger that *seemingly less work* will be followed by *really less effort*? Concentration abroad by curtailment at home? These questions suggest another.

2. Has the Church really reached the limit of its *ability* in regard to this work? If so, the question settles itself. The limit of *real* ability is the limit of obligation. To meet the present necessities of the work, without contraction, an addition of \$10,000 should be

made this year, and yearly henceforth, to the average appropriations. This means the raising of \$79,000 annually. Of this amount from \$9,000 to \$10,000 may be reasonably expended from legacies, interest on security funds and other sources, leaving \$69,000 to \$70,000 for the Churches and Sabbath Schools to contribute. Is that too much to hope for from a Church of 80,000 members, with more than 85,000 scholars in its Sabbath Schools? Would even \$80,000 be too much for such a Church to give? Can there be any question of ability? Is it not altogether a question of will, of disposition, of prayerful, systematic, earnest endeavor? These questions suggest a third.

3. If nothing be abandoned, and the limit be not reached, how shall the gifts of the Church be brought up to the measure of her real ability and the wants of the work as now presented? These are grave questions. The Board deeply feel their importance. They are, however, incompetent to decide them. They can only submit them to the wisdom and prayerful consideration of the Synod. But they would be false to their duty if they did not pray, the Synod, with all earnestness, to make no decision that can be interpreted as a step backward in the endeavor to win the world for Christ; that can dishearten our brethren already in the field, or discourage and turn back those, who, from our young men and women, may be moved of the Holy Ghost to offer themselves to the Church to be sent to join them in their labors; that can in any way, by any one in all our Churches, be understood as an invitation to, do less, pray less, give less for the salvation of a lost world, and the great glory of our Lord in its redemption.

The Board do not feel that they have a right to discontinue a station now maintained, without the consent of the Church. If such a step should, in the judgment of the Synod, seem best, they ask the expression of such recommendation or consent.

INTERFERENCE AT VELLORE.

It is with great regret and pain that we are obliged to report a violation of that comity and good faith that should, and generally does, subsist between Christian bodies, engaged in the same missionary work, on the part of the Madras Diocesan Committee of the Society for the Propagation of the Gospel in Foreign Parts, (commonly known as the S. P. G. Society), in its intrusion into Vellore, despite the earnest and repeated protest of the Arcot-Mis-

sion. It appears that in 1855 this committee, of its own motion, and acting through the Bishop of Madras, proposed to deliver over to the Arcot Mission the congregation of that Society in the Arcot District, sell them the property they had there, and retire from the field. The proposal, at first declined, was afterward accepted upon its repetition, the chapels and other buildings of the S. P. G. Society in Vellore and Chittoor actually sold and the money paid and received therefor, and the congregations *publicly and officially* transferred to the Rev. Henry M. Scudder in the Vellore Church. Within the last two years this Society has again appeared upon the ground by its accredited agent, hired a building *directly across the street* from the church it sold to the Arcot Mission in 1855, in which it has conducted a school and held divine service up to the present time. They now propose to erect a school-church on the premises directly opposite our own church in Vellore, at a cost of Rs. 3,000, for which a printed subscription paper has been circulated for more than a year, bearing the signature in full of the chaplain of the Church of England, in which the missionaries of the Reformed Church are set down as *heretics and schismatics*.

Against these proceedings the Arcot Mission has not ceased to make earnest remonstrance, in temperate and dignified but emphatic terms, as a manifest breach of faith and a grievous wrong, not only to the Mission but to the "Body of Christ," who is thus "wounded in the house of His friends." These remonstrances have proved without effect, and they have referred the matter, with copies of all the correspondence, to the Board, requesting it to bring it "to the notice of the parent society in London, with a view to securing its withdrawal from our field."

It has seemed best to the Board to lay the whole matter, with copies of the papers received from the Mission, before the General Synod.

It is not the Board and the Mission only, but the whole Church, which is aggrieved. And if it be deemed wise to appeal to the parent society in London, the appeal cannot but have added weight and dignity, and, we may hope, a better prospect of success, if it shall voice the Christian kindness, the sense of justice and the self-respect of the General Synod.

FINANCIAL.

The receipts for the year have reached the sum of \$65,294.58, or, including a balance of \$911.59, with which the year began,

\$66,206.17. Of this amount the churches have contributed \$29,530.75; the Sabbath schools, \$6,390.59; and individuals through the churches, \$8,448.98. From legacies, \$10,451.65, have been received, from individuals not through churches, \$4,700.27, and from miscellaneous sources \$5,772.34. The gain in total receipts over the previous year is \$7,109.87. The receipts from individuals and miscellaneous sources show a slight decline, but the amount of legacies an advance of \$4,547.67, while the churches have contributed \$3,828.26, and the Sabbath schools \$931.12 more than last year. The last two items are especially gratifying and encouraging. But for the exceedingly unpropitious weather on every Sabbath during January and February, there is good reason to believe that the receipts would have equalled the expenditures, which were \$69,288.95, and the year closed without indebtedness. The falling off in contributions for those months was nearly \$4,500 (\$4,474.88) a deficiency, which the larger receipts of March and the very large receipts of April, \$12,394.90, were insufficient to overcome. The Board are compelled, therefore with great reluctance and regret, to report that while the Church has on the whole done so well, the debt upon the Treasury on May 1st was \$5,000, or less cash in hand (\$1,917.22), \$3,082.78.

The appropriations for 1883 are as follows: For the Amoy Mission, \$11,477.78; for the Arcot Mission, \$25,752; for the Japan Mission, \$26,687.09; for Home expenses, including interest on loans, inevitable during the summer months, \$5,500; making a total of \$69,416.82. It is proper to state that the change in the officers, and the apparent multiplication of secretaries, has added but \$100 to the expenses.

It is also worthy of mention and careful notice that the Home expenses, for which \$6,675 were appropriated, have been kept down to \$4,843.17, or about 7 per cent. of all the expenditures; and that whereas the Board estimated that the expenses of the year would be \$70,000, and asked a further \$5,000 to send out the reinforcements then waiting appointment, *the reinforcements have been sent*, and the work of all the missions maintained at a cost but little over \$69,000.

Shall the Board, in addition to the amount appropriated for the support of the Missions, which we believe may be hopefully expected, and a sum sufficient to extinguish the above-mentioned debt, be authorized to expend the whole or any part of the further sum of \$10,000 necessary to enter upon the work already described,

or shall both work and expenditure be kept within their present limits? It is for the Church to say, through this Synod, the only body that can fully represent her or express her will.

We do not doubt that much larger results may be accomplished by the general adoption, in all our churches, of some plan of regular systematic giving, that shall aim to bring every church and every member into line; and by the more general organization of Missionary Societies in connection with the Sabbath schools. We believe that the revival of the Monthly Concert or Missionary Prayer-meeting in churches where it has fallen into disuse, or its institution where it has not been known, for the communication of Missionary intelligence, and prayer for the coming of the Kingdom and the salvation of the world, would do much to inspire the people to give of their means to hasten this result. And we would again remind the Synod that the danger of a debt is vastly increased when, as has long been the case, the receipts for the first eight months of the year do not suffice to meet much more than half the expenses, and the remaining four months are relied upon to do the work of half a year. The small receipts of the summer months compelled the opening of 1883 with a debt at the bank of \$21,000. It was doing *well* to reduce it in four months—and *such* months!—to so small a figure as \$3,000. Had all things proved propitious, doubtless it would all have been paid. But the risk is great and constant that all things will *not* prove propitious. The removal, if possible, of this danger seems to us well worthy the consideration of the Church. The disproportion of receipts has, we are happy to say, considerably diminished in recent years. Can it not be decreased still more?

CONCLUSION.

It is just twenty-five years since the Board presented to the General Synod its report of the first year of its separate and independent action, "with special satisfaction and acknowledgment of the favor vouchsafed to it by the Divine Head of the Church." During the year thus reported, the Amoy and Arcot Missions, with the individual Missionaries composing them, were transferred by the American Board, and received to the special care and support of this Church, through its own Board of Foreign Missions. If such expressions of gratitude and satisfaction were becoming at that time, what shall we say to-day? The two Missions then received were, in 1859 increased to three, the same number that we still

maintain. But the *six* stations of that report have *doubled* to the *twelve* of this; the *one* out-station then reported has become 128; the *seven* Churches then received have grown to 37, with all their latent and indefinite powers of growth, of influence on the surrounding darkness, of colonization or expansion; while the 297 communicants have multiplied to 2,843 at present in their fellowship, besides the nearly equal numbers unrecorded who have learned to live by faith, and died in Christ, and found it gain. The *seven* schools have multiplied to 97, and their barely 100 pupils to more than 2,000, while 5 seminaries of a higher order, with 154 pupils, have been planted where *none* existed then. If we regard the force employed, the growth and contrast are no less striking. For 8 Missionaries then in the field, we have this year 18; for 7 assistant Missionaries, 23. No native, in either Mission, had then been ordained to the Ministry of the Gospel, or as a Pastor; now we have 18 native ordained Ministers and Pastors, while, for the 20 native helpers of all other sorts, we now employ 156.

That the Church of that day and ever since has bound "her Missions closely to her heart, and cherished them as a mother cherishes the children of her bosom," is proven by the steady increase of her gifts for the maintenance of these objects of her love and care. The receipts reported five and twenty years ago were barely \$16,000 (\$16,076.87). The average of the *first* five years of independent action was \$26,811.10; of the *second*, \$55,700.28; of the *third*, nearly \$66,000 (\$65,704.60); of the *fourth*, a period of great financial revulsions and depressions, \$63,209.37; and of the *fifth* and last, \$68,376.82. The total of her gifts reaches the sum of \$1,464,295.53, or, including the donation by Warren Ackerman, Esq., of \$56,500 in 1867, \$1,520,795.53.

Thus, at every onward step in the progress of the work committed to her, the faith and love and liberality of the Church have at least *followed*, if they have not always advanced, with equal and eager pace. Surely, if ever the Son of Man, the Lord of Glory, walks among His Churches; if ever He fulfils His gracious promise to His disciples, "Lo I am with you alway;" it is when they go forth at His bidding, on such errands of saving mercy, and are enabled by His power and blessing to win and to attest such triumphs of His grace as these. Surely we have reason to praise Him devoutly for the fact. Nothing that may hereafter happen can rob us of this cause for devout gratitude and holy satisfaction.

"Not unto us, O Lord! not unto us, but unto Thy name give glory, for Thy mercy and for Thy truth's sake."

Yet solemn thoughts intrude themselves even upon such a retrospect as this. We cannot live in the past, nor rest content with labors done or blessings gained. But from the past, its labors and its blessings, we may gather instruction and inspiration, for the work that lies before us. The present condition and future prospects of that work suggest, as we have seen, grave questions of duty and responsibility. They may suggest also the highest considerations of privilege and hope. Since the period just reviewed began, almost an entire generation has passed away; how large, how overwhelming a portion of them, in those very fields we have been privileged of God to occupy, without the knowledge of salvation. For the great mass, the millions there, now living, to whom our brethren are sent, the very object of their mission is not as yet attained; they are not evangelized, enlightened, saved. Those millions of souls, perishing, yet immortal, still make to our brethren and to us through them, their mute appeal. The Lord himself, who has enriched us with His grace, and fed us with the bread of life, and given it to us for their salvation, still looks upon them with compassion, and still says to us "give ye them to eat." It is not easy to read without sadness, the many and earnest pleas for men, coming in all these years from all our Missions, nor without thinking, for how much larger, richer, more glorious results we might now be blessing God, had those appeals been met.

They are not likely to cease, nor to diminish in number or earnestness from this time onward, but rather to increase. In such a work as this, every step gained necessitates another; every advantage involves new effort to maintain it or improve it; every blessing makes further enlargement necessary. The Churches of all Christian lands are waking to new efforts to which all heathen lands are open. The spirit of inquiry stirs the nations, no less in India and Japan and China, than in Europe or our own America. In two, at least, of the fields we occupy, in India and in China, if that inquiry is to be met by the knowledge of the truth as it is in Jesus for the present generation, *it must be met by us*. The Spirit of Missions, which is the Spirit of Christ, has moved of late, and is moving, with new and increasing power on the hearts of young men in the Theological Seminaries of our land, to turn their thoughts and interest to "the regions beyond." In larger numbers they are likely to offer themselves to go "far hence unto

the Gentiles." To them it offers the grandest opportunity for service; to their generous sympathies it makes the strongest appeal, while to their holy ambition it presents the worthiest object possible to man. Has not the time fully come for us, encouraged by the past, to advance another and a higher step; to take a broader view of our relations to Christ and His growing Kingdom; to place a higher estimate upon the privilege of being workers together with Him in the establishment of that Kingdom in all the earth; to entertain a deeper sense of our responsibility, a profounder sympathy with the perishing and with the Lord, *our* Saviour, in the travail of His soul for their salvation?

The term of service of the following members of the Board, expires with this session of the General Synod:

Rev. Selah W. Strong,	Rev. Edward A. Reed, D.D.
Rev. T. W. Chambers, D.D.,	Mr. James A. Williamson,
Rev. John Forsyth, D.D.,	Jacob L. Sutphen, Esq.,
Rev. W. J. R. Taylor, D.D.,	Mr. Garret Planten.

Adopted by the Board, May 9, 1883.

HENRY N. COBB,

Corresponding Secretary.

REPORT ON

The appended tables serve to illustrate the efforts made and the results attained in the last twenty-five years :

COMPARATIVE VIEW OF THE MISSIONS.—1858-1883.

		CHINA.	INDIA.	JAPAN.	TOTAL.
Missionaries.....	1858	3	5	....	8
".....	1883	4	7	7	18
Assistant Missionaries.....	1858	2	5	....	7
".....	1883	5	7	11	23
Native Pastors.....	1858	....	....	....	....
".....	1883	4	4	10	18
Native Helpers.....	1858	7	13	....	20
".....	1883	14	129	13	156
Stations.....	1858	1	5	....	6
".....	1883	1	8	3	12
Out-stations.....	1858	1	....	....	1
".....	1883	18	76	34	128
Churches.....	1858	2	5	....	7
".....	1883	8	22	7	37
Communicants.....	1858	172	125	....	297
".....	1883	750	1656	437	2843
Seminaries.....	1858	....	....	....	....
".....	1883	1	2	2	5
Pupils.....	1858	....	....	....	....
".....	1883	37	60	57	154
Schools.....	1858	2	5	....	7
".....	1883	5	88	2	95
Scholars.....	1858	....	102	....	....
".....	1883	80	1906	42	2028

RECEIPTS OF THE BOARD SINCE 1857, IN PERIODS OF FIVE YEARS, WITH TOTALS AND AVERAGE.

YEARS.	RECEIPTS.	TOTALS FOR 5 Y'RS	AVERAGE FOR 5 Y'RS.	INCREASE.	DECREASE.
1858.....	\$16,076 87	\$134,055 49	\$26,811 10		
1859.....	25,034 61				
1860.....	30,181 58				
1861.....	34,159 26				
1862.....	28,603 17				
1863.....	42,257 36	278,501 40	55,700 28	\$28,889 18	
1864.....	35,391 18				
1865.....	82,088 22				
1866.....	55,783 75				
1867.....	*63,030 89				
1868.....	53,472 91	328,523 01	65,704 60	10,004 32	
1869.....	81,410 38				
1870.....	57,342 94				
1871.....	71,125 52				
1872.....	65,173 26				
1873.....	83,948 61	316,046 95	63,209 37		\$2,495 23
1874.....	55,352 95				
1875.....	54,249 95				
1876.....	64,342 91				
1877.....	58,152 53				
1878.....	69,085 87	341,884 10	68,376 82	5,167 45	
1879.....	58,443 49				
1880.....	63,185 71				
1881.....	92,964 32				
1882.....	58,184 71				
1883.....	65,284 58				
Total.....	\$1,464,295 53				

*In 1867 the Board received from Warren Ackerman, Esq., of New York, the donation of \$56,500. This swells the grand total to \$1,520,795.53.

THE AMOY MISSION, CHINA..

The mission occupies the following cities: Amoy, population 200,000; Chiow-be, 60,000; Chiang-Chiu, 100,000; and Tong-an, 60,000. The territory assigned to the Mission, being about 80 miles from East to West, and 50 miles from North to South, has a population of more than three millions of souls, including that of the cities already mentioned.

Missionaries.—Rev. J. V. N. Talmage, D.D., Rev. D. Rapalje, Rev. Leonard W. Kip, D.D., Rev. A. S. Van Dyck. Dr. Talmage, with his family, left the United States on their return to Amoy December 5, 1882, arriving January 12, 1883. Mr. Van Dyck joined the Mission January 26.

Native Pastors.—Revs. Jap Han Chiong, of the 2d Church, Amoy; Chhoa Thian Khit, of the 1st Church, Amoy; Tiong Ju-li, of the Chioh-be Church; and Ti Peng, of the Chiang-Chiu Church. Pastor Ti Peng was ordained in June, 1882. The other three have been in the pastorate for a number of years.

Regular Preaching Places—18 (including the 2 Amoy churches). There is also a church building on Kolongsu, the "Douglas Memorial Church," for the service at which on alternate Sundays our Mission is responsible.

have been teaching school.

The following table, as usual, gives the summary of the Statistics of the Churches under the care of the English Presbyterian Church Mission, as well as our own, all the Churches together uniting to form the Tai-hoey, or Classis:

CHURCHES.

CHURCHES.	Members, Dec. 31, 1881.		Received on Confession.		Received on Certificate.		Dismissed.		Excommunicated.		Died.		Members, Dec. 31, 1882.		Under Suspension.		Infants Baptized.		Boys in School.		Girls in School.		Contributions for Chinese year ending Feb. 17, 1882.	
First Amoy.....	102	4	0	1	0	0	2					103	4	6	30	4	\$312	20						
Second Amoy.....	140	6	1	2	2	3	3					140	3	9	13	2	431	13						
Chioh-be.....	77	2	0	0	0	0	1					78	7	3	0	0	172	95						
O-Kang.....	100	5	1	0	0	0	7					99	6	0	0	0	146	55						
Hong-San.....	*58	0	0	0	0	0	1					57	7	4	0	0	142	13						
Tong-an.....	54	1	0	0	1	1	1					53	8	2	0	0	57	56						
Chiang-Chiu.....	108	8	3	3	4	0	112					112	5	6	20	1	429	89						
Sio-ke.....	91	17	0	0	0	0						108	3	0	10	0	184	91						
Total Am. Ref. Ch. Mission	720	43	5	6	7	15						750	43	30	73	7	1,877	32						
Total Eng. Presb. Ch. Miss.	*747	52	25	12	3	25						784	66	37	..	..	1,571	60						
Total, Classis.....	1477	95	30	18	10	40	1534	109	67	..	..	..	..	..	..	..	3,448	92						

Chioh-be has one out-station at *Ki-nih*.

Hong-san is composed of the congregations at *Te-soa* and *Ang-tung-tau*.

Tong-an has one out-station, *Poa-tau*.

Chiāng-chiu has two out-stations, *Thian-po* and *Soa-sia*.

Sio-ke has three out-stations, *Poa-a*, *Lam-sin* and *Po-a-hi*. The Girls' School on *Keleny* has 27 pupils.

The Girls' School on *Kolongsu* has 27 pupils.

Rev. D. Rapalje writes :

Evangelistic work has been carried on in the usual way, viz : *through* the Churches and *at* the Chapels. Had the number of Missionaries been larger, we might have done more in the way of itinerating. But even with a large force of men in the field, it may, perhaps, be questioned whether as much is to be hoped for from desultory effort over a wide field, as from persistent work at certain important centres. In our own case, it was found that, with our reduced numbers, we had little time for work outside of our own Mission Stations. Still, Dr. Kip was able to make several journeys into the more remote parts of the field. Work among the Hakkas continues to engage the attention and the earnest effort of the native Churches, the Classis having taken up the matter with much enthusiasm.

The Preachers and Teachers connected with the Mission have had charge at the various out-stations, and have, on the whole, discharged their duties faithfully. We have visited the stations as often as other duties allowed. During these visits we usually conduct the Sabbath services; consult with the native Preacher about the congregation, and his work in connection with it; hold inquiry meetings, and, if necessary, consistory meetings; look into the School; and, in other ways, do what we can to make the visit profitable to old and young. Once every year we call all the native Pastors, Preachers, Teachers and Theological Students together at Amoy, and spend a day with them in prayer and conference in connection with the Lord's work. These meetings are found to be helpful to us all. In going to and returning from the out-stations, we often have good opportunities for wayside preaching. The promiscuous distribution of the Scriptures and of Tracts is not thought to be wise. We *sell* them at a nominal price, but there are not many purchasers. We have use for good books of all kinds, but the call comes principally from inquirers, church-members, pupils in schools, Theological Students, and other persons in some way connected with us. We urge upon our people the importance of studying the Scriptures and other Christian books, both that they themselves may be established in the faith, and that they may be able to teach others. And we get them to *buy* the books in order that they may prize them the more.

The eighty pupils (see tabular statement) in Parochial Schools, are exclusive of five in the Middle School and twenty-seven in the Girls' School. The Middle School is held in a building belonging

to the English Presbyterian Church Mission, and we have the privilege of sending to it some of our more advanced pupils. It is for boys only, the whole number in attendance during the year being from twelve to fourteen. Some of the boys pay a part of the expenses of the School; others do not. The plan is that each one should pay something; and we hope before long to carry out the rule fully.

The Girls' School has been in charge of Mrs. Kip. No little difficulty has been experienced to obtain a suitable native teacher for this school, since Pastor Jap's two daughters were taken away from it by death. This has made Mrs. Kip's duties harder than they would otherwise have been, as she has had much to do in the way of personal teaching, as well as in the way of superintending. We consider this school one of the most important departments of our work.

Mrs. Kip has also been able to keep up the Women's Meetings in connection with the two Amoy Churches. This has not been without risk to her health; but the women who attend have so few opportunities for instruction, that Mrs. Kip decided to continue both meetings in Mrs. Talmage's absence. The instruction given during the year has been principally in Scripture History and in Pilgrim's Progress. Mrs. Kip has also visited the Amoy Boys' Schools, and has given lessons to the lads in geography.

The return of Dr. Talmage and family, and the arrival of Mr. Van Dyck, have been cheering events to us, and we rejoice, with our brethren of the other Missions here, over the additions they, too, have lately had to their working force. May the Lord prepare us all for His blessed service, and make us the instruments of gathering many souls into His Kingdom.

REPORT ON THE ARCOT MISSION, INDIA.

ORGANIZED IN 1854.

The Mission occupies:

The North Arcot District.—Area, 5,017 square miles: population, 1,787,134 by last census.

The South Arcot District.—Area, 4,076 square miles: population, 1,261,846.

The force engaged consists of

Missionaries.—Revs. J. W. Scudder, M.D., *Vellore*; Jacob Chamberlain, M.D., D.D., *Madanapalle*; John H. Wyckoff, *Tindivanam*; John W. Conklin, *Chittoor*; L. Hekhuis, M.D., *Arcot*; John Scudder, M.D., and E. C. Scudder, Jr., *Arnee*.

Assistant Missionaries.—Mrs. J. W. Scudder, Mrs. J. Chamberlain, Mrs. J. H. Wyckoff, Mrs. John W. Conklin, Mrs. E. C. Scudder, Jr., and Mrs. John Scudder, at present in this country.

Native Pastors.—Revs. Andrew Sawyer, *Chittoor*; Zechariah John, *Conoor*; Moses Nathaniel, *Arcot*; Abraham William, *Kattupadi*.

Native Helpers.—Catechists, 17; Assistant-Catechists, 12; Readers, 32; Teachers, 30; Schoolmistresses, 12; Bible Colporteurs, 2; Female Bible Readers, 4. Total, 109.

STATISTICAL TABLE.

The Statistical Table of the Mission, in full, for 1882, had not been received at the time of going to press. The following is as nearly complete as it could be made by a comparison of the station reports and the table for 1881. It is believed to be substantially correct.

CHURCHES.	Out Stations.	Communicants in 1881.	Communicants in 1882.	Baptized Adults, not Communicants.	Baptized Children.	Catechumens.	Children of Catechumens.	Suspended.	Scholars in Schools.	Total in Congregations in 1881.	Total in Congregations in 1882.	Contributions.
Alliendal.....	2	44	42	5	41	22	27	.....	34	149	137	R. A. P.
Arnee.....	2	19	21	20	33	5	1	.....	30	80	78	38 12 3
Arcot.....	2	32	45	13	35	15	18	.....	45	109	122	103 1 8
Chittoor.....	6	134	133	9	12	.....	.....	7	151	394	394	No report
Conoor.....	.....	136	136	65	101	4	5	.....	110	345	340	124 10
Gnanodiam.....	4	82	90	21	105	41	44	.....	149	301	301	40 5 7
Kolapakam.....	2	32	32	4	30	8	8	.....	11	79	82	16 10 4
Kandiputtur.....	.....	57	63	4	46	35	42	.....	38	184	190	11 15 0
Kattupadi.....	.....	54	53	.....	54	6	9	.....	23	148	122	22 9 7
*Kottapalli.....	.....	10	9	.....	12	4	4	.....	10	30	32	7 15 11
Marutuvambadi.....	.....	19	23	3	44	1	.....	.....	15	57	71	8 1 2
Madanapalle.....	6	66	64	.....	.....	.....	.....	.....	39	416	430	No report
Narasinganur.....	5	63	71	2	68	43	36	.....	66	195	220	43 6 21
Orattur.....	5	90	126	27	128	77	56	.....	95	417	414	56 15 1
Palamanair.....	.....	7	9	.....	.....	.....	.....	.....	17	31	31	.....
Sattambadi.....	8	58	101	10	101	53	58	.....	109	293	323	81 8 5
Sekadu.....	.....	69	70	3	50	20	22	.....	30	169	175	12 0 6
Tindivanam.....	.....	26	30	10	57	1	.....	.....	235	94	98	107 2 9
Vellambi.....	2	40	51	7	44	12	4	.....	58	109	118	33 8 9
Vellore.....	17	351	379	36	368	137	116	.....	511	1001	1045	326 7 11
Varikkal.....	3	45	54	16	59	14	19	.....	35	185	162	24 1 7
Yehamur.....	5	49	54	135	122	121	111	3	95	519	543	37 3 2
Total.....	76	1483	1656	393	1510	617	580	10	1906	5277	5428	1110 7 10

A Rupee is equal to 50 cents.

The *Arcot Seminary* for boys, at Chittoor, has 31 pupils.

The *Girls' Seminary*, at Vellore, has 29 pupils.

The *Preparand School*, at Tindivanam, has 36 pupils.

* Last year's report.

ARCOT.

Rev. J. W. Scudder, M.A., M.D., *Missionary in Charge* ;
Rev. Moses Nathaniel, *Native Pastor* ; John Jacob, *Schoolmaster*.

In the Out-stations.--John Abraham, *Catechist* ; Samuel
Abraham, C. Aaron, *Assistant Catechists* ; Elias Isaac, John
Zechariah, Jonas Moses, *Readers* ; C. Solomon, *Schoolmaster*.

Dr. Scudder writes :

Owing to the weakness of our foreign staff, this station has continued under my charge another year. I did all I could for it consistently with my other duties, and am thankful to see from the native pastor's report, which I give below, that the period under review has not been one of decadence, but rather of creditable advancement. It gives me pleasure to add, that the Rev. L. Hekhuis, M.A., M.D., has been appointed by the Mission to occupy this station, and is already making arrangements to do so.

The Rev. Moses Nathaniel's Report: The out-stations in connection with Arcot are two, namely, Manimuttu and Avarakara. There are some 34 families in them.

This year the members of a whole family renounced heathenism and accepted Christianity. Though they were heathen, yet they had a strong desire to go to the Christian Church on Sundays and hear the Word of God, as we Christians do. They were in this position for about twelve years, from the time of Rev. John Scudder and Rev. Silas D. Scudder. At length they were convinced of the truth of Christianity, and became the followers of Christ. And then one of them came to me and expressed a desire that he, his mother, and his brother, should be baptized. I asked a few questions on their faith, to which they answered satisfactorily, and when I took them to the Council they made a good profession of their faith. It was then decided that all the three should be baptized, and the mother received into full union with the Church. With regard to her sons, we concluded that they should be tried for some time and then admitted to the Lord's Supper, because they were young men. In the Church at Arcot and Manimuttu, four persons were received as communicants, on confession. A woman who had been suspended for some time for violating the Sabbath day, was again taken into the Church on confessing her faith, and promising for the future. A woman who was a member of our Church for some twenty-seven years, and who had a good report from all Missionaries and ladies belonging to this Mission, fell

asleep in Jesus, this year. Her hope was strong, though she was on her sick-bed for a year. Two of her sons are employed as Mission agents in the Chittoor district.

There are two schools in this pastorate, and 45 children are educated in them, 33 of whom are boys, and 12 girls. Some of them passed the Government examination this year, and received a grant.

Although I live in the head station, yet a part of my time is allotted for the work in the out-stations. Sunday services are conducted regularly, and the Lord's Supper is administered at the appointed time. I am to visit all the Church members in their homes, and pray with them. The congregations at Ranipett or Arcot, have again undertaken to support their pastor. To this effect they wrote a petition to the Classis of Arcot, and promised faithfully to do so. They were true to their word this year, and contributed Rs. 39. 14. 3. for their pastor.

There are five villages attached to the out-station, Yehamur, Kumalantangal, Veppaly, Melpady, Tagarakuppan and Basoor. The number of families in them is 137. There is a school in each village, and 95 children in them, 84 of whom are boys, and 11 girls. Even grown-up children come to school. Four of these schools were presented for the Government examination this year. The school at Yehamur passed a fair examination, and received a grant. The other three schools also received small grants. The teachers of these schools do their work diligently. The helpers in these schools not only keep the school at night, but also conduct prayers and teach Catechism. In the daytime, they now and then teach Scripture lessons to those that come to them. Every morning they go, two by two, to the surrounding villages and preach the Gospel to the heathen. Besides this, they conduct Divine services every Sunday morning, and all our helpers did this work diligently this year. The churches and schools are much improved.

In Melpady a large family, composed of a man, his wife and four children, became Christians, and were baptized. The man is now a communicant. Another man who was baptized was also received to the full union with the Church on confession. Four other children were baptized, and two marriages solemnized. In Veppaly, four persons were baptized on confession, and they are now partakers of the Lord's Supper. I have baptized three children at Kumalantangal, and one at Basoor. I use to visit two villages twice a month. It has been my custom, on these occasions, to examine the schools, conduct Divine services, and administer the Lord's Supper.

The Rev. Jared W. Scudder visited the Churches in these parts twice this year. He catechized the people, questioned them of their faith, examined the schools, and returned, admonishing them to stand fast in the grace of God.

The Churches at Yehamur and Melpady were thinking, for the space of four years, to ask for a pastor and contribute for his support. At last they presented a petition to the Classis that met on the 21st of August, and requested them to appoint me as their pastor. The Classis complied with this request, and sent the Rev. Abraham William, and the Rev. Andrew Sawyer, who came to Yehamur on the 17th of December, and made me their pastor, as they desired. As Christianity has taken root among them, they are growing in piety and in charity. They were once far from Christ, and now they are His children. Once they were ignorant, but now they and their children are enlightened, and their manner of talking and walking is greatly improved. The heathen, who see their inward and outward changes, look at them with surprise, and say, "This is undoubtedly owing to the Christian religion which they have now embraced."

The Church at Yehamur contributed this year Rs. 29. 0. 8½ for their pastor.

ARNEE.

Rev. J. H. Wyckoff, *Missionary in Charge*; Simon, Abraham Muni, V. Thomas, V. Yesadian, *Catechists*; Silas Andrew, Po Isaac, Sandrasagaram, C. Nathaniel, Solomon Havildar, *Teachers*; Guanam, Magdalene, *Schoolmistresses*.

The Rev. J. H. Wyckoff writes: This station, with its dependencies, still remains under my charge. I have visited it three times during the year, and have been to all the out-stations, excepting Marutuvambadi, twice. That village, being very remote, I have been able to visit but once. The native Pastor, Rev. Z. John, up to the time of his transfer to Coonoor, in October, inspected the village congregations regularly, and although the accessions from heathenism have been few, the churches are found at the end of the year in a fairly healthy condition. Fifteen persons have been received on confession of faith, and the number of adherents has increased over all losses by 21.

There are schools in all the villages, and those at Vellambi, Chennatur, and Mattadari, are in a prosperous state. The Gospel has

been systematically preached in the villages adjacent to the stations and out-stations, and two or three tours have been made by the native Pastor and Catechists among the distant villages. The number reported to have heard the Gospel is 23,654, in 195 different places.

The arrival of reinforcements from America encourages us to hope that Arnee will soon be occupied by a resident Missionary. When this hope is realized, we may reasonably expect an expansion of the work at this important centre.

Revs. John Scudder, M.D., and E. C. Scudder, Jr., have been assigned to this station, March 2, 1883.

CHITTOOR.

Rev. J. W. Conklin, M.A., and Mrs. Conklin, *Missionaries*; Rev. Andrew Sawyer, *Native Pastor*; Mr. J. Nallatambi, *Head Master of Arcot Seminary*; Mr. S. Daniel, *Second Master*; Isaac, P. Jaganathan, *Catechists*; Z. Bashyam, *Assistant Catechist*; W. A. Samuel, Ponnai David, Edward Bedford, Iyakan Zechariah, Samuel Isaiah, Anthony, David Rungasawmy, *Readers and School Masters*.

The Rev. J. W. Conklin writes:

My last year's report, though very brief, was written by piecemeal and with great effort, on account of my illness. In this I thankfully record a great improvement in health. But it has been gained at the expense of an absence of eight months at Ootacamund, and a total abstinence from the study of Tamil. I retained the direction of the Arcot Seminary and Chittoor Station, but for what has been done, my native assistants deserve most of the credit. They have been almost without exception very willing and efficient.

Chittoor Church and Congregation.—Pastor Sawyer's report gives an idea of the work done in Chittoor. Only two have been received on confession and one by certificate. This addition has been more than counter-balanced by removals and one suspension. The contributions are considerably larger than last year. The word is preached faithfully from week to week, in the church and in the streets, but the heathen seem almost unmoved. The English gentleman, to whom Dr. Chamberlain pays such a warm and just tribute, has been in our midst for a few months, and done, much by preaching and outside influence, as well as by pecuniary

aid to stimulate our work. For all of which we heartily thank him

We hope and pray that many of the adult heathen may be turned to Christ, but here, as at home, childrens' hearts we regard as the most promising soil.

Our Church Sabbath School, organized about the middle of the year, gives us great encouragement.

Through the kind and unsectarian liberality of the Old Pequannock Union S. S. Association, of Morris County, New Jersey, means have been sent to furnish the school with a good outfit. It has a small library for circulation, an abundance of good singing books, and plenty of Scripture cards in Tamil and Telugu. These texts are readily learned by the children.

Pastor and Mrs. Sawyer engage in the teaching work, together with the masters of the Seminary, the Reading Room attendant, the Primary School teacher, and several of the Seminary boys. The attendance has been nearly a hundred, with the Seminarians, and without them, we found eighty present at our Christmas Tree. This entertainment was held in the Mission Bungalow, and most of the Europeans at the Station kindly favored us with their presence. The value of the presents given was greatly increased through the kindness of Mrs. Binck. Many of these children are heathen, but we trust that the truths which they learn may be used by the Spirit of Truth to turn their lives into a new channel.

Reading Room and Book Depot.—In November, a very pleasant room was secured and opened for the sale of Bibles, Tracts, School-books and Stationery, and also supplied with papers and magazines in English, Tamil, and Telugu. These last are free to all, and many natives, of all classes, have made use of them. The undertaking has been so far successful, but I shall wait till next year before giving statistics concerning it. It has been supported, mainly, by contributions from gentlemen in Chittoor, to whom I am very grateful.

Out-Station.—By this time I had hoped to be able to preach to my people in the villages in their own language, and to have made several tours among them. But I have only been able to visit them once, and then speak to them through an interpreter. I made my first tour in October. The villages were in a better condition than I feared. The Chittoor Christian villages are very small, and their church growth has never been rapid. Nine have confessed their faith in Christ during the year, and been received into full communion. Six have been suspended, but some of these seem

repentant, and desire to be received back. The schools are improving gradually. Four of them were examined by the Deputy Inspectors, in December, and earned a grant of about Rs. 25. In some of them I was glad to see grown men studying at night. After their day's work they came to learn their alphabets, perhaps, or read easy lessons. I was grieved to find that some who learned to read when children, have forgotten, and cannot read the Bible. I hope, ere long, to be able to furnish each village with a miniature circulating library of simple interesting books, that the reading spirit may be stimulated. I regard this matter as one of vast importance. When the masses of our native Christians come to spend their evenings with books instead of in listlessness and gossip, a great step in their growth will be marked.

Evangelistic Work.—When on my tour, I preached a little, through my interpreter, to the heathen, but most of this work has been done by my native helpers. Each village Catechist or Reader goes out almost daily to neighbouring villages to preach Christ. These men, during the year, have preached 2709 times to 42,444 listeners. The fruits of this work must be ripening. During the coming year I hope more of this work may be done in Chittoor and its immediate vicinity. Pastor Sawyer and Bashyam, the attendant of the Reading Room, will be free to go out in the morning, and on Saturdays members of the senior class in the seminary will accompany them to sing, and learn to preach.

My hearty thanks are herein expressed to the contributors to the Chittoor Station and Poor Funds, and to friends in America who have made donations for work in my field.

Pastor Sawyer's Report.—Divine worship on Sundays, weekly and family prayer meetings, etc., are conducted as in the previous year. By the grace of the Almighty God, and of Jesus Christ the corner stone of his Church, nine persons who were converted from heathenism, and twelve children, 21 in all, were baptized last year in Chittoor and its out-stations. Piety is increasing, through the awakening of the Holy Spirit. The working of the Spirit in the churches is made manifest by the regular attendance of the members on the means of grace, by their songs of praise, and by their avoiding quarrels with each other. In the villages, people who are very ignorant, have put away their sinful practices of drunkenness, eating of dead animals, and of observing the heathen festivals of Pongul, etc. This year there were some who joined the church of their own accord; and some, who were indifferent to the instruction

of their children in the previous year, sent their sons and daughters to school, which is a new feature.

Had not the Spirit of God been with us, all our efforts would have been in vain. When the Lord removes the captivity of his people Israel, the church triumphant, shall rejoice, and Jacob, the church militant, shall be covered with glory. And King Emmanuel is with us always, to the end of the world. His enemies shall be filled with shame.

Some poor people who fell, from ignorance and weakness, have truly repented of their faults, and have asked us, with tears of deep sorrow, to be taken back into the fold.

Preaching to the Heathen.—Preaching the word of God to the heathen has not been fruitless. In the attitude of the people towards us there is a great difference, a change for the better. They are not disposed to dispute with us as before, or use angry words; but listen with more attention, and often ask us to repeat what was said before. On one occasion a man rose and said, "From this day I am a Christian. I and my family will attend the Sabbath services without missing a week. I shall give up all the heathen doctrines and become a Christian with my family." This man is a Christian now. He had no views of worldly advantage by becoming a Christian, for he asked us nothing. May God pour down His Holy Spirit and convert those who are still unconverted.

COONOR.

Rev. J. W. Scudder, M.A., M.D., *Missionary in Charge*; Rev. Zachariah John, *Native Pastor*; Isaac Abraham, *Elder*; John Samuel, *Head Master of Anglo-Vernacular School*.

Dr. Scudder writes:

During the year, 5 persons were received into the communion of the Church on confession of faith in Christ, and one by certificate; 9 were dismissed to other churches, 3 died; making the present number of communicants 130; less by 6 than was reported last year. Five adults and 11 children were baptized, and 2 marriages were celebrated. The entire congregation, as nearly as can be made out in the absence of satisfactory data, numbers 305 as against 345 reported in the previous year.

It has been my privilege, for several years, to give an excellent report of the church in this place. The greater is my disappointment in being compelled to present an entirely different record for the year just closed.

In July the Mission dismissed the catechist stationed in Coonoor, for drunkenness and dishonesty. A large portion of the church immediately wrote a letter to the missionary in charge, demanding that the dismissed catechist be reinstated, and threatening to withdraw from the Church and the Mission unless this unreasonable and preposterous demand was acceded to. Compliance was, of course, out of the question. Every effort, however, was made, by explanation and kind expostulation, to persuade the rebellious, but in vain. They carried out their purpose by formally seceding from the Church, and setting up opposition services, under the leadership of the expelled catechist. The matter was referred to the Classis, who, after a full hearing of the affair, sent a remonstrance to the seceders by the hands of Rev. Messrs. Andrew Sawyer and Abraham William. These native pastors, assisted very kindly by a number of European residents in Coonoor, succeeded, after much trouble, in inducing the larger part of the seceders to return to their allegiance to the Church and Mission.

We give another portion of this history, also, with regret. The seceding party, headed by the expelled catechist, went to the chaplain of Coonoor and asked him to receive them into his Church. One would have thought that a professedly Christian gentleman would have been loth to take advantage of another's embarrassment, and would have held himself aloof from all interference in the affair. But not so the chaplain. Without one word of reference to the pastor or consistory of the native Church in Coonoor, or to the missionaries of the Arcot Mission, under whose care the applicants had been for many years, and to whose discipline they were at the time subjected, he immediately gave the seceders encouragement that their petition would receive favorable consideration, promised to refer their application to the Bishop, and volunteered to pay the expelled drunkard Rs. 5 a month toward his support. Subsequently, remonstrances against this action having been made to him and the Bishop of Madras, he, acting, we are told, under orders, partially retreated from the position he had taken. But he still supports a number of the seceders in their rebellion against the authority of the Church to which they belong, has hired and pays the rent of a building in the immediate vicinity of the American Mission Church, in which, under his direction, opposition Tamil services are held every Sabbath, and about Christmas sent, as we are informed, a gift of Rs. 5 to each of the seceding families. Comment is unnecessary.

MADANAPALLE.

Rev. J. Chamberlain, D.D., M.D., and Mrs. Chamberlain, *Missionaries*; P. Sourì, John Sourì, Joseph Paul, *Catechists*; J. Anthony Chinnaya, *Assistant Catechist*; P. Timothy, Jonas Chinnappa, Mark Zaccheus, P. Innaya, *Readers*; James Neal, Esther Jula, *Teachers*; Rebekah Sourì, Maria Rayal, *Female Bible Readers*; Samuel Setti, *Colporteur of the American Bible Society*.

The year just closed, has been to me, one of intense disappointment. I had returned to my station, near the end of last year, believing myself to have recovered from the effects of the terrible dysentery that had laid me low, and, before penning my last report, had visited all my villages, and found evidence of growth, and signs of future progress, all along the line. The people of half a score of small villages, in different directions, had given in their names and asked to be taken under instruction. I was authorized to engage an additional corps of native assistants, and take up these new centres, and I anticipated a year of unbroken labor in pushing the evangelistic work in the villages of my field.

But the first oncoming of the hot season, and the first journey taken, revealed the fact that the effects of the disease had not been removed, and I have been held in its grip the whole year, sometimes utterly prostrated, but usually able to attend to the work of my station, and the oversight of my native assistants, and to push forward the erection of the permanent Mission House, and the new Girls' School, to which I have had to devote much time. But outside village work I have been entirely unable to do. Nor have I been able to secure the new staff of native assistants which I expected to do; nor to occupy the many new villages asking for instruction. I am therefore sorely disappointed in not being able to record such noticable progress as I had fully anticipated. But I am glad to say that the openings continue as abundant, and the call as loud as ever. The Lord give me strength for the work and the men to occupy the villages the coming year!

A number of candidates in the villages had been prepared for baptism and reception into the Church, and I confidently anticipated making, at least, one tour of the villages in December, to administer the rites and receive them into the Church. But even this I was unable to do. So that the total number of communicants on our list has decreased by two, by removals and deaths, although we received three into the Church in Madanapalle on confession of their faith.

The number of those under actual instruction has increased by only 14, although, in addition to 210 previous applicants, 19 new families, of 71 persons, in two more villages, have given in their names, requesting to be received under christian instruction. I trust I shall be able to provide teachers for at least a portion of these soon.

I cannot speak too highly of the efficient and judicious aid rendered by nearly all of my native assistants in this time of my inability to work myself in the villages, and I have reason to believe that there has been decided progress in all that is good in almost every village under instruction. I trust a greater degree of self-reliance, and ability to push forward in the work without continual foreign inspection, has been developed in my senior assistants, so that good may come out of what seems evil.

Touring and Village Preaching.—My assistants, besides working in the Christian villages, have taken several extended tours for preaching among the heathen, and sowing Gospel seed away from Christian centers. On these tours the Gospel has been proclaimed 722 times in 258 different villages, to audiences of 15,924 people.

Besides these tours, preaching has been carried on in the towns and villages surrounding our Christian centres, and in this way the truth has been proclaimed 1,528 times, in 235 different heathen villages, to audiences of 18,898 people.

The Free Reading Room has continued its unobtrusive work during the year. Not only the secular journals, but also those of a religious character in the vernaculars and English, seem to have many readers, and tracts and religious books are purchased there in fair numbers as well as school books. The weekly Biblical Lectures for Non-Christians have been carried on by my assistants, and continue to be well attended.

The sales of books at the Reading room and by the native agents at the station and in the villages, have amounted to 1,637, viz: 343 school books, 381 tracts and religious books, and 913 scriptures and portions, realizing Rs. 110. 12. 4.

Schools.—The Girls' School and the Boys' School at the stations, under the charge of Mrs. Chamberlain, though still small, have been doing good work: The Girls School having earned at the examination in February, Rs. 123. 10. 0 as government grants, and the Boys' School, Rs. 32. 8. 0. Lack of buildings has prevented their expanding thus far, but from the middle of the coming year, there

are to be suitable buildings available for each, and then we expect to see more progress. There have been 20 pupils in the former, and 19 in the latter. Besides their secular studies, both schools passed a very satisfactory examination in their Scripture lessons. Five of the elder pupils left the girls school and were married here during the year, and are furnishing examples of Christian households to the surrounding heathen.

I cannot forbear to mention here the valuable assistance we have received in our work from an English gentleman in government employ, an earnest Christian worker, whose headquarters were at this place during eight months of the year.

Not only did he render pecuniary aid, but help in work also, often taking my Sabbath services in Telugu when I was ill, both at the station and in the villages, near which he from time to time encamped, preaching much to the edification of our people, who will always hold him in grateful remembrance. We are also much indebted to the chief native official in that gentleman's office, and two fellow Brahmins, his assistants, who themselves kindly volunteered to teach the pupils of our Boys' School and Girls' School, to sing Christian Lyrics correctly, in native tunes. Both schools, with others of our congregation, assembled two mornings of each week and received much benefit from the musical training given by the Sherishtadar and his friends. We give them our hearty thanks for this unusual service, and trust and pray that they may receive spiritual good from the singing of these songs of Christ's redemption and of His glory.

We also return our earnest thanks to all those at our station who have aided us pecuniarily and otherwise, and to our friends in Australia, England and America, who have sent us contributions for our work.

PALAMANAIR.

Rev. J. Chamberlain, M.D., D.D. *Missionary in Charge*; John Hill, *Catechist and Elder*; Joseph John, *Reader and Teacher of the Station School*; Rebekah, *Female Bible Reader*.

Dr. Chamberlain writes of this Station :

The number of communicants in this Church has increased by two, but the total of the congregation remains the same as last year. The seed sowing is going on, but the harvest is not yet.

The Catechist has carried on as usual, the systematic preaching

in the heathen villages around the station; and the Bible Reader has made the Gospel known to many of her Hindu sisters, who listen with kindness, and sometimes with avidity, to the words of love.

The Gospel message has thus been presented in 58 of the surrounding villages 340 times, and to audiences numbering 2,814.

Station School.—In April a Station school for the children of Christians, and others who might like to attend, was re-opened here, and has done good work, the scholars in attendance numbering seventeen. I was much pleased with my examination of the school, and trust that it will earn a good grant next year.

TINDIVANAM.

Rev. J. H. Wyckoff and Mrs. Wyckoff, *Missionaries*; S. A. Sebastian, *Catechist and Head Master of Anglo-Vernacular School*; T. V. Rajajanikaram, A. Ramasami, T. S. Ambalavanam, Ratnasami, G. Paramanandam, *Assistant Masters*; Sesha Iyengar, *Tamil Moonshee*; Samuel Zechariah, *Scripture Teacher*; T. Venkataraman, *Head Master of Hindu Girls School*; Tolasiammal, *Sewingmistress*; Lazarus A. Christian, *Assistant Catechist*; A. Mathalimuthu, *Tract Colporteur*; A. Alexander, *Colporteur of Madras Bible Society*.

At the Out-stations.—Paul Bailey, Sampson Samuel, H. P. Joseph, A. Daniel, P. Nethian, John Peter, Pracasam Malliappen, *Catechists*; Souriappen, A. Francis, T. Shadrach, Yesadian Israel, Subu David, *Assistant Catechists*; Christian Daniel, C. Jacob, M. Paul, J. Matthew, A. Joseph, John David, T. Absalom, Francis Jacob, Job, Ephraim, Cornelius, *Readers and Schoolmasters*; T. Iyakan, S. Zechariah, K. Zechariah, S. Sourimuttoo, S. Jacob, P. Abraham, P. Daniel, James, Sathivasagan, C. Tychicus, Aaron, Barnabas, *Teachers*; Ponnammal and Elizabeth, *Bible Readers*; Gethsey and Anna, *Schoolmistresses*; David and Silas, *Colporteurs*.

The Rev. J. H. Wyckoff writes: We are privileged to report another year of progress at this Station. The statistical table shows an increase under nearly every head. One hundred and three persons have been received into the various Churches on confession, and the number of communicants is 543 against 439 last year. One hundred and sixty-nine persons have been baptized, 80 of whom were adults. The adherents number 57 more than in 1881, and

the amount of contributions to Pastor's Fund and other objects is greater than that given in any previous year. The number of children in attendance at our schools has also advanced, there having been 733 enrolled this year against 609 last year.

The Station Congregation, although numerically small, exerts no little influence for good, in the town. The Sabbath services have been well attended, the week-day meetings have been regularly kept up, and the conduct of the Church members has been, on the whole, praiseworthy. The contributions to Pastor's Fund have increased materially over last year. The few members who compose the congregation have given liberally and systematically, and the sum of Rs. 54 has been contributed. The whole amount given for all objects is Rs. 107, an average of Rs. 3. 8. per member.

Besides the ordinary Church services, a meeting for the heathen has been held Sunday evenings, at the library, in the bazaar street. These have been well attended, and not a few of the same people are found there every Sunday. Seats are provided, and the meetings, which are opened and closed with prayer, consist of the singing of lyrics and an address. The Gospel is kindly listened to, and the majority of the audience remain through the whole service.

The Schools in Tindivanam have had a larger attendance during 1882, than ever before. The Middle School, which carries pupils up to the seventh standard, has had more than 100 on the roll, and the Elementary school, consisting of the first two standards, has numbered 70. At the Result examination, conducted by the Deputy Inspector, in December, a fair proportion of the boys passed, and a grant of Rs. 501 was received. Ten of the 16 boys presented, passed the Middle-school examination, 3 in the first class, for which they should receive a grant of Rs. 250, making the whole grant earned Rs. 751, or Rs. 160 more than last year. The school fees received, amounted to Rs. 838, exclusive of the fees of the Boarding-school boys, and the whole income of the school from grants and fees was therefore Rs. 1,589, a sum quite equal to the expenditure.

As usual, one hour of the six has been devoted to Bible-study, and a good deal of Scripture truth has been taught to the pupils.

The examination in Scripture, held by the manager, in December, showed that this important subject had not been slighted by either teacher or scholar. A Sabbath-school is held in connection with the school, and is attended by boys of all castes.

The Hindu Girls' School has had 35 girls on the roll, with an

average attendance of 25. There was a 3d standard Class during a part of the year, but all the girls left to be married, and only the 1st and 2d standards were presented for Government examination, girls earned a grant of Rs. 47.14. The Scriptures have been carefully taught by Lazarus A. Christian, and the older girls learned the whole of the 1st Catechism, as well as a large number of passages of Scripture.

The Preparandi School, or Christian Boys' Boarding School, has had 36 boys in attendance during the year. Their conduct has been excellent, and all have made good progress in their studies. They attend the Anglo-Vernacular School and read side by side with the Hindu children, competing with boys of the highest caste. Three boys who passed the 4th standard have been sent to the Arcot Seminary, Chittoor, and seven who passed the 3d standard, to the Preparatory Department at Vellore. Three boys have been baptized, one a high-caste convert, who is pursuing his studies further at Chittoor.

The Library and Reading-Room.—This useful institution continues to accomplish its good work. It has been removed during the year to a more convenient and commodious building, in the very center of the bazaar street, next to the Talug Cutcherry. Religious and secular papers are kept for perusal, and books of all kinds for sale. The agent in charge estimates that no fewer than 8,000 persons have visited the Library during 1882, and that between 2,500 and 3,000 have attended the preaching services on Sunday. The book sales have been larger than ever before, and are as follows: Christian School-books, 639; Government School-books, 302; Tracts, 1,521; Bibles, 72; Religious books, 85. Total amount of sales. Rs. 241. 3. 4. Besides the above, the Christian Vernacular Education Society Colporteur, who was appointed on the 1st of September, has sold 181 Christian School-books, 1,686 Tracts and 55 Scripture portions, realizing the sum of Rs. 32. 3. 9. The Bible Society Colporteur sold 1,840 Bibles and Portions, which realized Rs. 94. 8. 0.

Out-Station.—These are the same in number as last year. My principal work consists in visiting these villages and endeavoring to improve the condition of the congregations and schools. It is attended with many discouragements, arising from the ignorance and degradation of the people among whom we are laboring. Low in the social scale, and oppressed for centuries by the higher orders, their progress towards independence is naturally very slow, and

considerable time must elapse before they will have developed into a strong and vigorous body. That there is progress, however, there is no doubt. The systematic instruction in Christian Truth that they receive, the stated preaching of the Word, the influence of Christian schools, all these are combining to raise up a Christian community which shall make its influence felt for good among the heathen. It has been my privilege to baptize 164 people in these villages during the year, 78 of whom were adults. All of the Churches, except Kolapakam, have had accessions, and the Churches of Orattur, Varikkal and Sattambadi, have received 47, 26 and 18 new members respectively. Ten new families in the village of Navandur, have placed themselves under Christian instruction, and arrangements are being made for putting a teacher there. Two other villages are asking to be received, and we trust the way will be open to occupy them during the coming year.

The Village Schools have received a good deal of attention, forming, as we believe, a most important part of our village work. Several of them are under Government inspection, and have received Result grants. The best schools, and most worthy of mention, are those at Orattur, Narasinganur, Athanum, Vellirapattu and Teichur. The teachers of these schools deserve credit for their painstaking efforts.

The School at Chetpett has developed into a large Anglo Vernacular institution, with nearly 100 boys on the roll. At the examination held by the Deputy Inspector, in March last, the pupils passed creditably, and the School realized a grant of Rs. 205. At the distribution of prizes, a large number of the most wealthy and influential people of the place were present, and witnessed the proceedings with great interest. The Scriptures have been regularly taught by a Christian teacher, and the light of God's Word is thus gradually dispelling the gloom which has hung so long over this heathen town.

More Evangelistic Work has been carried on in the district by the Native Assistants than in any previous year. A large number of Helpers visited the Annual Feasts at Trinamaley, Mailam and Malayanur, and several tours have been made in parts of the district where the Gospel had not been preached for many years. The Gospel Message has been kindly received, and little or no opposition manifested. The agents have preached 2,650 times, in 1,860 places, to 75,635 people.

The Scripture Examination of Native Assistants was held this

year, as usual. Five competed for the Catechist's prize, and nine for the Reader's prize. The following is their order of merit: Competitors for Catechist's Prize—Lazarus A. Christian, 1st; Samuel Zechariah, 2d; A. Daniel, 3d; Pracasam Malliappen, 4th; Yesadian Israel, 5th. Competitors for Reader's Prize—J. T. Absalom, 1st; Joseph Aservatham, 2d; C. Ephraim, 3d; Job, 4th; Francis Jacob, 5th; John David, 6th; C. Jacob, 7th; S. Zechariah, 8th; Melchy Paul, 9th.

As a similar examination has now been established for all the Helpers of the Mission we can hope for an increased interest in Bible study on the part of Native Assistants hereafter.

VELLORE.

Rev. J. W. Scudder, M.A., M.D., *Missionary*; Mrs. J. W. Scudder, *In Charge of Female Seminary*; Miss J. C. Scudder, *In Charge of Hindu Girls' Schools*; David Pakyanadan, *Head-Master of Female Seminary*; Mrs. Holman, *Matron, Female Seminary*; Anna, *Third Teacher, Female Seminary*; Thomas, *Teacher of Primary Department of Arcot Seminary*; Sami Sastri, *Teacher of Sanscrit and Teluga in ditto*; A. Massillamoney, *Catechist*; Isaac Henry, *Catechist and Teacher in Hindu Girls' Schools*; Mr. Chapman, *Teacher of Mixed School*; Mrs. Dössen, *Teacher in Ditto*; Joseph Pakyanadan, *Reader and Teacher*; Appow, *Bible Colporteur*; Gnanatipam, *Bible Woman*.

At the Out-Stations.—Rev. Abraham William, *Native Pastor at Kattupodi*; Jacob Rajee, Isaac Lazarus, Christian Samuel, Israel Andrew, *Catechists*; S. Vadamanikam, M. Joshua, S. Treadwell, *Assistant Catechists*; David Daniel, David Varee, Iyavu David, David Muni, *Readers and School Masters*; Philip, M. Paramanandam, John Moses, *School Masters*; R. Martha, A. Mary, L. Layar, *School Mistresses*.

Rev. J. W. Scudder, M.D., writes of the work at this Station and its dependencies:

Vellore Church and Congregation.—The number of communicants in this church, at the end of 1881, was 109. During 1882, 7 persons were received on confession of Faith, and 19 by certificate from other churches; 12 communicants were dismissed, and 4 died, making the number of church-members at the close of the year 119. and showing a gain of 10 on the previous year. One adult and 10

infants received baptism, and six marriages were solemnized. The entire congregation numbers 247, as against 227 in our last report.

The ordinary Tamil services and prayer-meetings, and three Sunday Schools, two for Tamil and one for English speaking children, have been kept up throughout the year: and have, in general, been well attended. I should like to see larger Sabbath afternoon gatherings than we have; but here, as at home, many people seem either unable or disinclined to attend two services a day. There has been no occasion for church discipline this year, and the members, have, we hope, advanced in knowledge and in grace.

The church contributed Rs. 78.9.0 to the Pastors' Aid Society, other collections for the Bible Society, Sahodar Sangam, &c., &c. amounted to Rs. 157.11.5, giving a total of Rs. 236.4.5. The contributions of the Missionary and his family are not included in this sum.

Eurasian School.—The mixed school for boys and girls, chiefly Eurasians, has done fairly. The attendance averaged forty pupils. Mr. Chapman, the teacher, has been faithful and diligent, and has brought his scholars well forward. At the Government examination, held in December, 5 children passed the 4th standard, 5 the 3d, and 6 the 2d, and a Results Grant of Rs. 109.2.0 was received. This school is useful as it provides an education for a much neglected class of people, many of whom, were it not for it, would, in all probability, remain in utter ignorance, both mental and spiritual.

Reading Room.—This is a good deal more than what is ordinarily called a Reading Room. We regard it as one of the most important of our Evangelistic agencies, because it is the means of our reaching a class of educated Hindus, who would, but for it, be altogether outside of our influence. It is a place for reading, not only secular, but also religious books and periodicals; a place where the advocates of Christianity meet educated Hindus day by day, and personally urge its claims upon their attention; a place where Bibles, tracts and religious books are sold to the better class of the population; a place, in short, where the Gospel is preached and taught in all varieties of ways. Through the liberality of a friend, who refuses to have his name mentioned, I was enabled, about the middle of the year, greatly to increase the attractions of this Room, and had the gratification of seeing the attendance nearly doubled

thereby. We believe that great good is being effected in a quiet way by this instrumentality.

Out-Stations.—There are now 17 Out-Stations directly connected with Vellore. The name of one village, in which 9 families, consisting of 30 persons, joined us in the early part of the year, has been added to the list given in our last Report. In some villages there has been a decrease, and in others an increase of adherents; but on the whole, there is scarcely any variation from the number reported at the close of 1881.

It was my privilege, in March, to baptize 4 adults, and 6 children, and in December, 11 adults and 12 children. Rev. Abraham William also baptized 30 persons, including children, in the Kattupadi Church. In the Sèkadu and Kandiputtur Churches, which are under my care, thirty persons in all, have, during the twelve months, united with the church and become communicants. The people have given more for pastoral support than formerly, and are gradually advancing in knowledge, and in the formation of good and useful habits. We are working, it must be remembered, in a poor and long exhausted soil. Keeping this fact in view, we are not disappointed in the results of our labor.

The village schools are our chief hope for the future, and we make every effort for their improvement. Notwithstanding the almost invincible difficulties in our way, we can report material advancement in this department of our work. Last year I put all the schools on the Results Grant system. The amount gained, in each instance, was but small; yet the looking forward to an examination and a grant serves as a useful stimulus to teachers and scholars. I examine the schools myself every time I make a tour of the villages. I am glad to say that almost all are improving, and that some of them are quite as good as can be expected under the circumstances.

Evangelistic Work.—This work has been prosecuted as far as the means at our disposal allow. Almost our whole strength, foreign and native, is required to carry on our station and out-station duties; yet the Gospel has been preached steadily and systematically in the immediate vicinity of all the points occupied by us, and the statistics show that 97,295 heathen heard it last year in the region under my care.

Kattupadi Church.—The following is the report of Rev. Abraham William, native pastor of the Kattupadi church:

Report of Kattupadi Church for 1882:

We feel thankful to God for His great mercy in preserving us and enabling us to carry on our work without let or hindrance during the past year. In the Kattupadi church 30 persons, including children, were baptized, 10 joined the communion, 2 marriages were solemnized, 4 died; a few families of catechumens, who attached themselves to this church during the famine time, were struck out of our list for their irregular attendance on the Sunday services and for their inconsistency. Hitherto, as I had no house at Kattupadi, I lived in Vellore; consequently, I was not able to do as much work in the church as I desired to do. Now I move among my people. I am glad to state that the helpers and elders had done their duty most satisfactorily. The church and other friends have contributed more than Rs.100 towards the pastor's support, and I take the opportunity of rendering my hearty thanks to my friends, both in America and India, for their kind help.

Kandiputtur and Sekadu Churches.—These churches improve day by day. Eight families were brought under Christian instruction; Dr. J. W. Scudder baptized 45 persons, including children; 19 joined the communion newly; 3 marriages were performed; 2 died. Contributions, about Rs.50. The schools are carried on well. The helpers and elders were diligent in their duties. The Rev. Dr. J. W. Scudder is the pastor of two churches, in addition to his multifarious duties. A native pastor is much needed for two churches. Dr. J. W. Scudder and myself make frequent visits to them. Many of the old Christians voluntarily preach the Gospel to the heathen around them, which is a very good thing.

THE ARCOT SEMINARY, CHITTOOR.

Rev. J. W. Conklin, *Missionary in Charge*; Mr. J. Nallatambi, *Head Master*; Mr. S. Daniel, *Second Master*; Thomas, *Teacher of Primary Department at Vellore*.

Mr. Conklin sends the following report:

The same masters have continued in charge, and have faithfully performed the work assigned to them.

Owing to an advance in the requirements for graduation, no class has been sent out this year. Thirty-one boys, all boarders, have been in attendance. Of these twelve were in the first class and nineteen in the second. The former passed the fifth standard government examination last year; but, having to devote fully half of

their time to theological studies, were allowed two years to prepare for the sixth in secular branches, and will be presented for that examination at the end of next year. The boys of the other class were examined for the fifth standard in December. Twelve of them passed, earning a grant of Rs. 191.8. Two were away nearly half of the year, on account of serious illness, else the number passed would have been fourteen. Those that failed must go over the year's course again with the new boys who enter. These will be ten in number, making seventeen in the lowest class. Hence, we shall have about forty under instruction the coming year.

The general health of the boys has been good and their conduct praiseworthy. One familiar with boys' boarding schools in America would greatly wonder at the small amount of severe discipline necessary in our seminary. The Mission Committee, after an examination, awarded the first prize for scholarship in the first class to Cephas Whitehead, the second to J. Alexander; in the second class, equal prizes to J. Lazarus and Zaccheus.

Steps in Advance.—All the members of the Mission realize that, upon the success and improvement of this Seminary, depends largely the extension and better prosecution of our work in the field. With this idea the Board and Church at home must and do agree. Hence all will be glad to know that we are aiming at a steady elevation of the course of study, and a more satisfactory training of the students for their work. Two advances have been decided upon which will begin to take effect the coming year: 1st. The theological and secular courses will be separated. After finishing their secular studies, the young men will have two years of purely theological instruction. This separation the Mission has long regarded as desirable, but it has not been feasible, because of the lack of men and means.

2d. The course of secular studies will be made one year longer, and the students carried one grade higher. Thus, the class that has just passed the fifth standard will be examined for the sixth at the end of 1883, only one hour's Bible teaching being given daily. The following year it will go up for the seventh standard, and then devote two years entirely to theological branches.

We hope these steps of progress are only beginnings. The curriculum of secular studies must be raised much higher. Even after passing the seventh standard, the boys are far below college matriculates here or in America. Two years' more study are required to reach that grade. The boys usually enter at a much ear-

lier age now than formerly, and can be carried further before they are old enough to marry and begin teaching and preaching. We are very hopeful that we shall have men and money enough to warrant steady advances year by year. We must keep abreast of the general progress of education in India. Two other advances are sanctioned by the Mission, and will be entered upon as soon as possible. One consists of the opening of a normal department in connection with the Seminary. The young men need better training in *methods of teaching*. Such training will in time greatly improve the status of our village schools. This department will be open to those who are already at work in the field, and we hope they will take advantage of it. To stimulate this normal training, a one-third larger grant is allowed in the North Arcot district to teachers who have passed through it.

Another contemplated step is to send one or two boys each year who stand at the head of the highest class in the Seminary, to a Christian college, and to support them there, thus having the right to claim their services when they are prepared for their work. Until a far higher standard than the present is reached in our own institution, we must procure teachers for our higher schools from other missions, or send our own young men elsewhere to prepare for these posts. This latter course we deem preferable, especially as the demand at present for capable, Christian, college-trained men is greater than the supply.

The Primary Department of the Arcot Seminary is still at Vellore. The Rev. J. W. Scudder, M. D., writes concerning it as follows:

It contained last year 19 pupils, of whom four passed the government examination in the fourth standard, and nine in the third. A Result Grant of Rs. 105.8.0 was awarded to the school. The department of the scholars, all of whom are boarders, was almost unexceptionable throughout the year. We sustained a severe loss by the death, in August, of Samuel Sathianadan, head teacher of the school, whose place, notwithstanding our best efforts to fill it, remained vacant quite to the end of the year. In spite of this serious drawback, the school has done well, and, we trust, will do still better under the tutorship of M. Thomas, whom we have just secured as its head master for the coming year. The class of five, who passed the fourth standard, go up at once to the higher institution at Chittoor.

FEMALE SEMINARY, VELLORE.

Mrs. J. W. Scudder, *Missionary in Charge*; David Pakyanadan, *Head Master*; Sami Sastri, *Teacher of Sanscrit and Telugu*; Anna, *Third Teacher*; Mrs. Holman, *Matron*.

Mrs. Scudder reports as follows:

There were 29 girls in the Seminary at the beginning of 1882. In February, two of them were married to young men who were about to begin work as mission helpers. We hear, from time to time, of their good conduct as wives, and of the general good conduct of the families.

In March last the school was visited by the scourge of the East, cholera. Six of the scholars were attacked by the disease, and one fell a victim to it, after a short illness of only twelve hours. The school was dismissed and the children sent home as rapidly as possible. We were kept in a state of great anxiety for two weeks, and then the Lord was pleased to lift the burden from our hearts. Mrs. Holman, the matron, and one Bible reader and some of the older girls, rendered very valuable assistance at that trying time. The Seminary reopened on the 1st of May, and I am happy to state that the pupils have all enjoyed excellent health, not a single case of illness occurring from that time to the end of the year. In August, 24 girls were examined by the Deputy Inspector of Schools for a Results Grant, 7 for the fifth standard, 2 for the fourth, and 15 for the second. All passed, and the amount realized by the examination was Rs. 348. Later in the year, the whole school was examined by the Rev. J. H. Wyckoff in Scripture Lessons and Catechism. The result was pronounced very satisfactory. On the 13th of December the school was closed, with 33 pupils, for the holidays. We expect to increase the number very considerably during the coming year.

CASTE GIRLS' SCHOOLS, VELLORE.

Miss J. C. Scudder, *Missionary in Charge*; Isaac Henry, *Teacher*.

Of these schools, Dr. Jared W. Scudder writes:

We have two of these schools in Vellore—one in Arasamaram street and the other in Circar Mandy street. Both are well situated, the latter especially so, being in the wealthiest and most aristocratic part of the native town. The Arasamaram street school

has been in existence for ten years, and is a well established institution. The number on its roll is 103, and the average attendance for the year was 75. The school was examined in December by the Deputy Inspector of Schools with the following results: 11 girls passed in the fourth standard, 4 in the third, 5 in the second, and 14 in the first. The Grant awarded was Rs. 332.6.0; fees collected amounted to Rs. 27.3.9, and the total expenditure for the year was Rs. 543.9.1. The head master of this school deserves special commendation for his diligence and faithfulness to duty. The Circar Mandy street school was opened in August, 1880, a little more than two years ago. It is in a fairly flourishing condition. Its roll contains the names of 91 pupils, and an average of 57 attended throughout the year. At its examination, held also in December, 12 girls passed the second standard and 13 the first. Classes will rise by regular gradation to the third and fourth standards. The Grant earned this year was Rs. 150.8.0; fees amounting to Rs. 37.15.6 were received, and the entire outlay for the year was Rs. 474.12.0.

At the prize distribution, held January 24, 1883, the large court of the Arasamaram school house was crowded with native gentlemen and a few native ladies, who showed a keen interest in the proceedings. The girls were briefly examined in arithmetic, dictation and Scripture lessons. They sang several Christian lyrics sweetly and rhythmically, and exhibited specimens of needlework and embroidery. All the ladies and gentlemen of the Mission were present. M. R. Ry. Saminadan Ayergal, the Munsif of Vellore, presided, and eloquent addresses were made by Messrs. Kasthurirangachariar, Sevaramiah and Sami' Sastra. The exercises were closed with a few remarks by the Chair and by Dr. Scudder. The pupils looked charming in their rich dresses and costly jewels, and the whole occasion was one of great interest and pleasure, not only to the missionaries, but to the large and influential audience of natives, who had gathered to witness a scene which is still rare in this land of women's degradation. The influence of such schools as these in shattering time-hardened prejudices, and in introducing light and knowledge into Hindu homes, cannot be overestimated.

THE JAPAN MISSION.

(ORGANIZED IN 1859.)

This Mission has three principal stations, centering at Nagasaki, Yokohama and Tokiyo.

In the Nagasaki station there are two organized Churches, with 45 members in full communion, 29 baptized children.

In the Yokohama station, there is one organized Church, with 201 members in full communion, 9 baptized children.

In the Tokiyo station, there are four organized Churches, with 191 members in full communion, 18 baptized children.

Total—Seven organized Churches, 437 members in full communion, 56 baptized children. Of these, 48 adults and 12 children have been baptized during the past year. There were 16 adult candidates for baptism November 1, 1882.

There are 13 preaching places connected with churches, and 21 where no church has yet been organized.

Missionaries.—Nagasaki Station—Rev. Henry Stout. Yokohama Station—Rev. James H. Ballagh, Rev. E. S. Booth, Mr. M. N. Wyckoff. Tokiyo Station—Rev. G. F. Verbeck, D. D., Rev. E. Rothesay Miller, Rev. James L. Amerman (in America).

Assistant Missionaries.—Nagasaki Station—Mrs. Stout. Yokohama Station—Mrs. Ballagh, Mrs. Booth, Mrs. Wyckoff, Miss E. C. Witbeck (in America), Miss H. L. Winn, Miss C. Ballagh. Tokiyo Station—Mrs. Verbeck, Mrs. Miller, Mrs. Amerman (in America).

Native Ordained Ministers.—Nagasaki Station—Rev. Asashi Segawa, Rev. Ichiji Tomegawa. Yokohama Station—Rev. A. Inagaki. Tokiyo Station—Rev. Masatsuma Okuno, Rev. Shigeto Maki, Rev. Kajinosuke Ibuka, Rev. Masahisa Nyemura, Rev. Kumage Kimura, Rev. Moto Ohgimi, Rev. Hideteru Yamamoto.

N. B.—Up to the time of going to press, the Annual Report of the Japan Mission had not been received. The following table and statement have been prepared from material at hand in the office, to which is added the Report of the "Council of the Three Missions."

FOREIGN MISSIONS

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STATISTICAL TABLE, 1882.

CHURCHES.	Organized.	Admitted to the Lord's Supper.		Dismissed by Letter.	Died.	Excluded.	Baptized.		Total on the Roll.		Candidates for Baptism.	No. of Preaching Places.	No. of Sunday School Scholars.	Contributions for all purposes.
		On Confession.	By Letter.				Adults.	Infants.	Adults.	Infants.				
NAGASAKI STATION, Nagasaki.....	1876	6	2	1	.....	.....	6	11	36	20	2	2	23	Yen. 14 017
Kagoshima.....	1881	1	.....	8	.....	.....	1	1	9	9	3	1	23	10 030
YOKOHAMA STATION and Church.....	1872	20	8	4	6	2	20	.....	201	9	4	4	75	230 332
TOKYO STATION, Shinshiu, Uyeda.....	1876	3	1	.....	.....	.....	3	.....	45	10	3	1	52	133 260
Tokyo, Kojimachi.....	1877	3	1	.....	1	4	3	.....	55	4	2	.....	40	40 169
Musashi, Wadamura.....	1878	5	.....	.....	1	.....	5	.....	48	2	.....	2	.....	*18 080
Tokyo, Shitaya.....	1879	10	1	.....	1	.....	10	.....	45	2	2	3	48	91 217
Work where no Churches have been organized.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	21	.....	.....
Totals.....	.....	48	13	13	9	11	48	12	437	56	16	34	260	Yen. 537 095

*Cost of new Chapel not included.

(Note.—The items in this Statistical Table are chiefly taken from the Table No. II., appended to the Sixth Annual Report of the "Council of the Three Missions.")

Condition of the Churches.—This does not differ widely from what was reported last year. Only two of the Churches under our especial care have settled pastors, viz. : those at Yokohama and Shitaya, Tokiyo. The Church at Nagasaki has continued under the immediate supervision of Mr. Stout. There was a serious difficulty in the Church at Kagoshima, in which the licensed helper in charge tried to break up the Church by giving letters of dismission to all the members. This helper was sent away, and the Church has since been ministered to by supplies sent from Nagasaki. The Church of Kojimachi, Tokiyo, has been under the especial care of Mr. Yamamoto. The Church at Wado has not been able to procure a pastor, and has been supplied from Tokiyo. The Church at Uyeda, also, is still without a pastor, but the Elders of the Church take turns in preaching to the people, and caring for all the usual services.

Mr. Maki, who is laboring at the outstation Komoro, visits Uyeda, from time to time, and administers the Sacrament.

Every one of our Churches has had additions on Confession during the year, but the whole number so received is smaller than that reported a year ago, 48 as against 87.

At the date of writing these notes, we hear of a precious work of grace, especially manifest at Yokohama, and resulting in many additions to the Churches there. The reviving influences of the Divine Spirit seem also to be felt in the City of Tokiyo.

The amount of contributions set down in the foregoing statistical table is less than that reported last year. The Church at Wado, however, has erected a Chapel during the year, which has cost about 700 yen, of which about 600 yen was contributed by the congregation. By some oversight this item has not been included in the table. This new Chapel was dedicated to the service of God, with appropriate services, Nov. 25.

Four of the seven Churches have contributed more by a small amount this year than last.

Out-Stations.—No new Out Stations have been occupied, but work has been continued, where it was in progress last year, and with very encouraging results. Special mention should be made of the work at Mishima, where our helpers encountered a very unusual opposition in August last, the Buddhist priests having incited the people to treat them with some violence. One of their meetings was broken up, stones and mud were freely thrown, and the town was for a while in a state of ferment. Our helpers be-

haved with bravery and prudence, and the out come of the difficulty has been the furtherance of the Gospel, for so the Lord has made the wrath of man to praise Him, and a Church of the Lord Jesus has been organized in that very city since the opening of the new year.

Education.—In Nagasaki, Mr. Stout had continued to teach a Theological class of three men, with the help of Mr. Segawa. A small school has also been carried on with the aid of a native teacher for Chinese and Japanese. With the other work that needs his constant care, it is impossible for your missionary at Nagasaki to carry on this educational work with satisfactory results unless other workers are sent to his assistance.

Isaac Ferris Seminary, Yokohama.—By direction of the Mission, Mr. Booth entered upon the superintendence of this school, on the departure of Miss Witbeck, in the Fall of 1881.

Mr. Booth writes:

The buildings were found to be in great need of extensive repairs, and, by the consent of the Mission, they have been newly-roofed, repainted, &c., outside, and, after the school-year closed, the walls of the school-rooms were freshly whitened, and the thick wadded straw mats newly covered throughout. Blackboards have also been put in the walls of the school-room. All of which has required a larger outlay than usual for the past year.

With Miss Winn's valuable assistance, some changes have also been made in the course of studies, and the general methods of teaching; in keeping with which a curriculum has been arranged and printed. Our example in this particular is being followed I see by the neighboring schools.

The Departments.—The pupils pursue both Japanese and English studies. The school is divided into three departments: 1st, primary; 2d, regular course, covering four years. The studies pursued by these classes are the common English branches, together with Natural History, English History, Moral Philosophy, and Natural Philosophy. And any who have graduated from the above who wish to continue their studies still further may do so by selecting from the subjects in the 3d or the Post Graduate course, which includes instruction in Geometry, Butler's Analogy, Evidences of Christianity, &c. Much attention is given throughout the whole course to teaching the Bible, both in English and Japanese.

The 29th of June last was a red-letter day in the history of

this Institution. *It graduated its first-class.* Although the class was small, consisting of only one member, yet quality should outweigh quantity in such cases. Miss Kashi O. Kawa is the first to receive the testimonials of the "Isaac Ferris Seminary," for superior scholarship. She entered the school as a child and has grown up with it. She has been a diligent and faithful scholar, and an earnest and conscientious Christian, and for two or three years past an efficient assistant teacher. I am happy to say we have been able to retain her in the school, and have made her principal of the Japanese Department. Although but eighteen years of age, she is looked up to by the under graduates as a wonder of learning, there being only about a half a dozen young ladies in Japan who have graduated from foreign schools. Her many friends in America may well feel proud of her, as we certainly do.

The School at Present.—The new school year opened, after an eventful summer holiday for some of us, on the 15th of September, with 24 pupils. Miss Ballagh teaches the Primary Department from 8:15 A. M. to 12 M. Miss Winn has her classes during the same hours, and I assist her one hour and a half each morning. Mrs. Booth gives each alternate Friday morning to teaching plain sewing, knitting and fancy work. Mrs. Booth wishes to express her gratitude to the kind friends in America, who have materially aided in this work by sending her materials, patterns, etc., through the mails. We desire to make this an industry which shall afford each pupil the knowledge of some useful art that may occupy their leisure moments, when they leave us and go to homes of their own. I should add that this is in addition to the instruction given in cutting and making their own clothes, for which a special teacher is provided. Every Saturday morning the school-room presents a busy appearance, as the pupils, large and small, attempt to solve the mysteries of Japanese dress-making.

Of Scholarships.—It has been the policy of the school from the beginning, unlike every other Mission-school with which I am acquainted, to aim at becoming self-supporting. A fixed price is asked for board and tuition. And had not the currency of the country become greatly depreciated and the cost of living and salaries of teachers correspondingly increased, I have no question that end would have been realized; but, as it is, these things exist to contend against, and consequently the Church at home has been asked to make up the deficiency from year to year. In my judgment, this

policy is a wise one, especially among people who are so ready to receive their support from foreign sources. The reason that all our accommodations have not been filled, may be in part attributable to this cause. While we have given partial support only to about one-fifth of those in attendance here, other schools all about us are supporting four-fifths of their scholars—that is, a number of scholarships equal to the capacity of the school, is guaranteed in America. These scholarships are applied at the discretion of the one in charge of the school. A scholarship is usually \$60, and hence a school with a capacity for 60 pupils has an income of \$3,600. They are able with such an income not only to support their pupils, but also to equip their schools with the most approved appliances, and can secure the best native Teachers. While we are not in sympathy with lavish expenditure of the Church's money, we would *aid* and not *support* pupils, excepting of course, special cases. As, for example, the children of native Pastors and Helpers, or those of other *Christian* parents who are unable to educate their daughters. In such cases we would not hesitate to ask the Church at home to support; for they are our own, the children of the Church. I should say in this connection, that during the past year we have received some inquiries from home in regard to endowing scholarship in the Ferris Seminary, and requests have also been received to take up special objects, and send the money direct to use. The latter—though no small temptation, when a number of special objects constantly meet one, for which no appropriation has been made—have been discouraged, and the parties recommended to send their donations direct to the Board with the statement, if they desired that it was for Ferris Seminary. But the desire on the part of some to endow scholarships, it seems to us, is a step in the right direction. For such a scholarship \$2,000, invested at 3 per cent., in America, is sufficient; the income from such scholarship to be entrusted to the Japan Mission, and the benefit given to such scholars as the judgment of the *Mission* shall deem wise and proper. In case the income from any scholarships should not be exhausted on beneficiaries, this surplus could be used, at the discretion of the Mission, to supply the school with apparatus, etc. The School is growing rapidly, and a considerable enlargement of the school-building is needed at once. Recent letters tell us of deep spiritual interest among the pupils. Four of the older girls, and a servant, have asked to be baptized. Ten of the pupils are now hopeful Christians.

Sandham Academy.—This is in charge of Mr. M. N. Wyckoff. Mrs. Wyckoff also teaches an hour and a half each day.

Mr. Wyckoff writes, July 4, 1882:

"During the past year, to the time of the summer vacation, 54 pupils had entered the school. Some of them, apparently, came only to prospect, and stayed so short a time that they can hardly be said to have been in attendance. I find that all the mission schools are greatly troubled in the same way, with youthful wanderers, who seem to desire to taste at all the fountains, but to drink at none. When the school closed, June 30th, there were thirty-two on the rolls, and four of them were absent on account of sickness. One has been dismissed, and another suspended. The latter afterward returned, but was soon taken with hasty consumption, and died about a month ago.

"None of the scholars are very far advanced, but the work done by them during the year has been very satisfactory, both in quality and quantity. In the opening exercises of the school, and other times of Scripture study, we have together gone over the Gospels, Mark, Luke, John, and the greater part of Matthew; the Book of Acts, and Epistles to the Romans, of Peter, John, Jude, in Japanese—and nine chapters of Genesis, in English.

"Since the week of prayer, the students have held a prayer-meeting every Thursday evening. I always attend this, but leave the management of it entirely to the scholars. It has been good for us all.

"I have also taught a night class during the whole year. The greatest number of pupils in it has been seventeen. This I have discontinued with the close of the school year, as I will need to give my whole attention to the regular school for the future."

Mr. Wyckoff writes also under date of January 25, 1883:

"Some of my day pupils left with the close of the year, but the number of boarders is gradually increasing, and they will accompany the school to Tokiyo.

"The religious feeling in the school is very encouraging. One pupil united with the Church at the last Communion season, and three expect to do so at the next.

"Some of the pupils go out to a neighboring village every Sunday afternoon, after the exercises in the school are concluded. They say that people are very willing to listen, and each time ask them to come again. I trust they may be able to lead some souls to Christ. It is rather soon to forecast, but I think several of the

present pupils will prove useful workers for the Master after they have had more training. Of course it is the object of the school to prepare such men, and we are glad to see that it is likely to be accomplished."

It has been proposed by the three missions to their respective Home Boards that they unite in the formation of a Christian college. Should this plan be carried out, the Sandham Academy would become a part of the new institution. It has been thought best that it should be removed to Tokiyo, even though this plan should not be carried out, and an effort is being made to secure a suitable location.

Union Theological School, Tokiyo.—The report of this school for the past year will be found in full in the Sixth Annual Report of the Council of the three missions hereto added.

Literary Work.—Dr. Verbeck has been occupied during the year in the work of Old Testament translation,—a large, laborious and successful work, though it requires only a few words to mention it. Mr. Amerman continued his relation to the American Tract Society's Committee for North Japan until the time of his departure, when his place was taken by Mr. Wyckoff. Mrs. Miller edits the *Yorokobino Otodzure*, (or Glad Tidings), a monthly Sunday-school paper, which has prospered under her care and has now a circulation of about 3,000.

There is very much work to which no allusion has been made in this account, because the necessary data for a satisfactory mention are not at hand.

SIXTH ANNUAL REPORT.

COUNCIL OF THE THREE MISSIONS.

In presenting this Sixth Annual Report of the Council of the Three Missions, while noting that there has been nothing wonderful in the Church life of the Japanese Christians during the year, yet we are thankful that there has been a strong growth.

The increase in Church members over the number reported last year is 270. This just balances last year's figure, if we add 370 received by baptism and 53 by letter, and deduct 40 lost by death, 55 excluded and 43 dismissed by letter. Supposing at the same time that the Yanagawa church still has 12 members, the number given in the last report, there being no statistics from that church this year.

Table No. II. on Church Statistics is compiled from those fur-

nished by the churches to the *Chiu Kuwai* at their spring and autumn meetings, and, though the whole numbers can be made to balance as shown above, yet if we examine the tables in detail we cannot always make the numbers reported last year agree with the increase and decrease as here given. The figures, however, may be relied on in the main.

The whole number of baptised persons are 1,914, of which 938 are men, 698 women and 278 children, of this number 40 are under suspension and 445 residing away from home or traveling, which leaves only 1,151 in full Communion at home and to pay church expenses.

The amount contributed for all purposes is 4,091.69 yen (not easy to compute in gold on account of the fluctuations in Japanese currency during the year; it would be approximately equivalent to \$2,727.92 United States gold). This amount exceeds by 1,815.51 yen last year's contribution, the Shinagawa Church alone giving 1,500 yen, one member of it having given over 1,000 yen toward building a chapel. Most of the churches have increased their subscriptions, though some few have fallen off. One that has given less has built a little chapel, mostly by contributed labor, and this does not appear in the tables.

There must be some 450 Sunday school scholars not connected with any church, and so not shown here, since nearly all the out-stations have Sunday schools carried on by the helpers, some of which are very flourishing. One especially deserves mention. It contains over one hundred children, and the services are held Sabbath evenings, in the hope that the parents may accompany their children, as they are then at leisure and more likely to attend than if the services were in the day time. This has been found to work well. Some of the parents come, and all are anxious to have their children attend and learn morality, though they do not care anything about Christianity.

There is only one new church added to our list—that of Yamaguchi—with 29 members, organized during the summer under the care of the American Presbyterian Mission, in the bounds of the Western Presbytery. But there have been some organized since these tables were made out for the autumn meetings of the Presbyteries, and these will appear in next year's report.

We hope, also, that the church in the Idzu region, which has been reported for several years as about to be organized, will be an

accomplished fact early in the year, as the committee appointed for that purpose expect to start before many days.

We are happy to welcome among us new friends, who are at this council meeting for the first time. Three lady workers have come out during the year. We have, on the other hand, lost some old companions, who have had to return home on account of health.

Our whole number has been 35, and, with those who have just arrived, is 39, to 33 of last year.

Our native force is decreased from 95 to 72. Among them should be numbered here two young Japanese who have returned to their native land, after having lived a long time in the United States, and graduated there in College and Theological Seminary, and now expect to give their lives to the teaching of their countrymen of the truths of Christianity. We would most cordially welcome them to join with us in the blessed work of preaching Christ's gospel to the Japanese. There are four more ordained native ministers than last year.

An item of interest during the year has been the opening of a new station by the American Presbyterian Mission at Osaka early in the year, where are stationed the Rev. Mr. and Mrs. Alexander, Mr. Porter and two young ladies. This will be a strong center for the Union Church in the southern and western part of Japan among the churches of the Western Presbytery. The work there is opening favorably.

We are sorry to report that the work at Kanazawa has suffered somewhat in consequence of the severe illness of the Rev. Mr. Winn.

The work in Kiushiu is progressing slowly and much needs reinforcements of men. One church is not reported, and it is feared is not doing well; and though one church has been organized in the bounds of the Western Presbytery, all the churches are weak.

During the year we have been able to put a newly ordained minister in charge of the work at Nagoya, and another, a graduate of our theological school, has just gone to work at Okazaki in the same neighborhood. We hope to be able to keep these centers supplied now, and that we may report before long good results.

The work in the Idzu region is showing good progress, and though our helpers there have met with opposition, and suffered persecution, this has only strengthened their own zeal and helped some to declare themselves on the side of the Christians, and has

really done good instead of harm. The Scotch work in the Idzur promontory is doing favorably.

The people at Komoro in Shinano to the north, where has been stationed a native minister for two years, are just beginning to show signs of awakening. Four young men are earnestly seeking to know the truth. It is here that the Sunday-school work is carried on so successfully.

Education.—The report of the Theological School is as follows : The Permanent Instructors of the Union Theological School, herewith present to the Council their Sixth Annual Report of the Institution. As however the school year closes in July, while the Council does not meet until December, it is hardly practicable to do other than present the more important fact of this preceding year's history, together with the condition of the schools at the beginning of the term just closed.

During the year ending with July, the interests of this Institution seemed to require that three changes should be introduced :

(1). The first of these was the creation of a preparatory class. When the school was organized, and for some time afterwards, it was supplied to a considerable extent with students, who had already received from individual missionaries more or less of preparatory instruction, and who were then fairly qualified to profit by the course laid down. Subsequently, however, such preparatory instruction for the most part ceased ; and as a consequence, the period was reached early in last year, when it appeared necessary to select a number of the students already in the Institution, and to provide them with such a course of study as should in some measure supply them with what they lacked. Accordingly the Rev. Mr. Kozaki was employed to give instruction in certain of the studies usually pursued in common schools, and in order to afford the students the additional time now requisite, they were relieved for the time being of a number of their theological studies. As already stated, however, this arrangement was designed only for the benefit of students already members of the school, and it will terminate during the present year. It is hoped, also, that plans now on foot, having for their object the establishment of a joint Preparatory School, will render it unnecessary in the future to resort to such an expedient.

(2). The question whether Theological Students on Mission fields should be instructed through the medium of their own language or through that of English is no new one ; the reasons fa-

voring the former course, however, seemed so strong that it was adopted on the organization of the school, and even now the Permanent Instructors do not contemplate its abandonment. A number of reasons, however, conspire to make it seem necessary that students who have received a preparatory training in English should pursue their Theological studies through the medium of that language. From the requirements of the case, therefore, it appears necessary to establish two courses, one in English and one in Japanese; and this has now been done.

(3). Besides the establishment of these two courses, the interests of the Institution demanded that something should be done to secure to students the measure of discipline necessary to successful work. To accomplish this end it has been decided to admit such applicants only as have attained to a certain proficiency in their studies. Students intending to pursue the English course are now required to bring a certificate of graduation from an English school of recognized standing, or in lieu of that to pass such an examination as the graduates of such schools should be expected to be prepared for; students intending to enter the Japanese course are examined in the more important of the studies pursued at the Government Chiu-gak'ko, namely, Universal History and Geography, Arithmetic, Algebra, Natural Philosophy, Chemistry, Physiology and Japanese and Chinese Composition and Literature. Excepting the additional statement that certain of the older men, who are already good Japanese and Chinese scholars, may be admitted to the Japanese course without examination in these departments, it is not necessary to say more in connection with this point.

During the year past three students have completed the course and one has secured ordination; the Permanent Instructors regret that they are obliged to add that one has been dismissed from the school for immoral conduct, and that three have had their names removed from the roll for irregular attendance and failure to reach the minimum required of them in their recitations and class examinations. In reviewing the year they take great pleasure in reporting to the Council the fidelity and success with which the Rev. Mr. Ibuka, their native colleague, has performed the duties assigned to him. This year he is teaching Pastoral Theology in addition to his other duties.

It is a part of the constitution of the school that the annual report should include a financial statement. As, however, detailed accounts of expenditures are rendered monthly to the Treasurer of

the Three Missions, it is thought that it will be sufficient here to say that the expenses of the school have amounted to about Yen 150 per mission, and that this includes the salary of Mr. Kozaki, whose engagement will terminate with the present year.

In conclusion the Permanent Instructors wish to express their hearty thanks to Messrs. Miller and Knox for their services past and to come, and also to record the loss which they have experienced in the enforced absence, it is hoped only for a time, of Mr. Amerman, to whom they and the school alike have so long been debtors.

Following is the roll of the school; concerning which it is necessary only to state that those reported as special students are persons permitted to attend particular departments, but who are not pursuing the full course:

Preparatory Class—4.

Mr. Iuanaga,	Mr. Otam,
“ Yoshino,	“ San no Muija.

First Year—2.

Mr. Hattori,	Mr. Iidzuka.
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Second Year—2.

Mr. Hayashi,	Mr. Kuto Satora.
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Third Year—3.

Mr. Toriyama,	Mr. Kato Torahiko.
	Mr. Nagaizaka.

Fourth Year—2.

Mr. Kobayashi,	Mr. Yamamoto.
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Special Students—6.

Mr. Sugo,	Mr. Watanavo,
“ Kurosawa,	“ Suzaki,
“ Okami,	“ Osada.

• Total, 19.

We are sorry to report the loss to our Educational work of the Rev. Mr. Amerman from the Theological School, and Mr. John Ballagh from the Tsukiji Dai Gakks, both of whom, however, we hope before long to see among us again.

The Theological students of our own and the Methodist schools are expecting to start and carry on a daily preaching service in a prominent place in the city, the expense of which will be met by monthly subscriptions.

The Theological class in Nagasaki will probably be discontinued

during the coming year, and the students sent to prepare to enter the Theological School in Tokiyo.

The most important item of interest connected with our union work has been the proposed plan to unite in the forming of a union college. A committee of the three missions met to draw up a plan for such an institution, which plan was afterwards considered and adopted by the Council at a meeting held for that purpose, and the scheme was sent home for approval by the Home Boards. Full approval has been given by one of the boards, favorable consideration but not official action as yet by another, and we may hope within the year to see our preparatory school united by the Yokohama schools removing to Tokiyo. This scheme is strongly favored by the Japanese Christians, who are very anxious for its accomplishment.

We would note here that one of the first graduating class from the Tsukiji College has entered the Theological school this last term. We hope sincerely that he is only the first of many to follow.

In regard to girls' schools, we have heard of the complaints made by some of the native brethren that the branches taught generally, in those schools under the care of missionaries, were not such as best to fit girls for their practical home life. In some of our schools we have tried to remedy this defect, and have introduced some changes, and expect to make others when practicable, and have, for this end, invited the criticism of our native brethren, with, we think, profit to ourselves, and, on their part, a greater appreciation of and confidence in our schools.

We are all looking forward with a great deal of interest and expectation to the Conference of Missionaries to be held next April in Osaka, and hope to derive great profit and impetus from it in our work. May it truly be blessed to the good of all those who are laboring for the sake of Christ our Saviour in this land.

In behalf of the Presbyterian Mission of the U. S. of America,

Mission of the Reformed Church in America,
E. ROTHESAY MILLER, *Sec.*

Mission of the United Presbyterian Church of Scotland,
THOMAS LINDSAY, *Sec.*

GENERAL SUMMARY.

	CHINA.	INDIA.	JAPAN.	TOTAL.
Stations.....	1	8	3	12
Outstations.....	18	76	34	128
Missionaries.....	4	7	7	18
Assistant Missionaries.....	5	7	11	23
Native Ministers.....	4	4	10	18
Catechists or Preachers.....	14	25	7	46
Assistant Catechists.....		14	6	20
Readers.....		31		31
Schoolmasters or Teachers.....	4	37	5	46
Schoolmistresses.....		10	1	11
Colporteurs.....		6		6
Bible women.....		6		6
Churches.....	8	22	7	37
Communicants.....	750	1,656	437	2,843
Academies.....	1	2	2	5
Academies, Scholars in.....	27	60	57	144
Day Schools.....	5	88	2	95
Day Schools, Scholars in.....	80	1,906	42	2,028
Theological Students.....	11	*	7	18
Contributions of Native Churches..	\$1877.32	\$555.24	\$335.68	\$2768.24

* The entire body of native helpers are under theological instruction, and subject to examination.

TABLE NO. 1. STATISTICS OF FOREIGN AND NATIVE LABORERS.

Name of Mission.	Foreign.					Native.								Whole No. of Laborers.
	Ordained Ministers.	Physicians.	Teachers.		Total.	Ordained Ministers.	Licensed.		Not Licensed.		Bible Women.	Total.		
			Men.	Women.			Helpers.	Theo. Students.	Helpers.	Theo. Students.				
Amer. Presbyterian. . .	7	1	1	11	20	6	7		8	12	4	41	61	
American Reformed. . .	6		1	3	10	10	4	3	2	4		23	33	
Scotch U. P.	4	1			5	1		2	3	1		7	12	
Total.	17	2	2	14	35	17	12	5	18	17	8	71	106	

TABLE NO. II. STATISTICS OF CHURCHES.

Names of Churches.	Number of Churches.	Order of joining Classis.	When Organized.	Number on Roll, November, 1881.	Died.	Excluded.	By Letter.		Received by Baptism.		On roll Nov. 1st, 1882.						Candidates for Baptism.	No. of S. School Scholars.	Church Buildings.	Preaching Places.	Contributions for All purposes.					
							Dismissed.	Received.	Adults.	Children.	Total.	Men.	Women.	Children.	Under Suspension.	No. of Families.										
EASTERN CLASSIS.																										
Yokohama: Kaigan	R.	1	1872	194	6	2	4	8	20		210	106	95	9	9	37	4	75	1	4	235	332				
Tokiyo: Shinsakaye	P.	2	1873	102	1	6	5	4	13		114	55	53	6	10	87	5	45	1	2	274	290				
Tokiyo: Rogetsu cho	P.	3	1874	154	5		4	4	58	8	192	101	63	28	2	120	89	1	2	189	105					
Yokohama: Sumi yoshi-cho	P.	4	1874	75	1	6	5	7	2		65	27	24	14	7	46	3	70	1	2	177	800				
Tokiyo: Shinagawa	P.	7	1877	40	2		1	3	19	6	59	28	19	12	6	32		51	1	4	1517	375				
Tokiyo: Kojimachi	R.	10	1877	59	1	4		1	3		59	27	28	4		22	2	40	1	4	40	169				
Tokiyo: Fukiide cho	S.	18	1879	74	2		3	6	16	8	100	48	28	24		56	5	35	1	4	27	330				
Tokiyo: Kiyo bashi	I.	19	1875	101	3	17	3	3	7		90	46	37	7	3	59		65	1	1	410	523				
Total	8			799	21	35	25	36	138	22	889	438	347	104	37	453	24	470	8	19	2863	924				
NORTHERN CLASSIS.																										
Shimosa: Hodon	P.	5	1875	37	1	1		1	1		37	22	13	2		15	4	19	1	1	25	537				
Shinano: Ueda	R.	6	1876	51			1	1	3		55	22	23	10	1	30	3	52	1	1	133	260				
Shimosa: Omori	P.	9	1877	17		2					15	8	4	3		8	1	8	1	1	15	462				
Tokiyo: Asakusa	P.	11	1877	156	6		4	6	50	11	221	105	80	36		89	9	66	1	6	265	949				
Tokiyo: Ushigomi	P.	12	1877	92	3	1		3	7	3	101	40	50	11		58	3	22	1	1	104	284				
Tokiyo: Riyogoku	S.	13	1877	49	1	10	3	1	16	1	53	39	11	3		38	3	24	1	3	73	599				
Tokiyo: Hogo	P.	14	1878	63	1			7			69	34	24	11		42	3	25	1	1	78	420				
Musashi: Wado	R.	15	1878	46	1	2		5			48	33	13	2		26		1	2	18	080					
Kodzuke: Kiriu	P.	16	1878	82	1	1	2	8	3		97	41	30	26	1	43	4	30	6	6	187	200				
Shimosa: Sakura	P.	17	1878	36				8	1		44	22	11	11		17	2	13	1	1	11	960				
Tokiyo: Shitaya	R.	20	1879	39	1	3		1	10		47	28	17	2	1	17	2	48	1	3	91	217				
Tokiyo: Nihon bashi	P.	21	1879	48	4			1	7	3	57	28	20	9		37	3	60	1	2	78	800				
Total	12			716	19	20	9	14	122	22	814	422	296	126	3	470	35	372	10	23	1082	768				
WESTERN CLASSIS.																										
Hizen: Nagasaki	R.	8	1876	39			1	2	6	11	56	15	21	20		23	2	23	1	2	14	17				
Chikugo: Yanagawa	P.	22	1880	12							This Church not reported to Classis.															
Nagato: Shimonoze	P.	23	1880	31					20	2	34	19	9	6		21	1	32		3	19	02				
Satsuma: Kagoshima	R.	24	1881	24					1	1	18	6	3	9		5	3	22	1	1	10	20				
Kaga: Kanazawa	P.	25	1881	23					15		44	24	13	7		22	7	33		2	89	04				
Suwo: Samo Yamaguchi	P.	26	1882						7	4	29	14	9	6		16	6	31	5	12	47					
Total	6			129					9	3	49	18	181	55	48	87	19	141	1	13	144	90				
Grand total	26			1644	40	55	43	53	309	62	1914	938	698	278	40	960	78	983	19	60	4091	592				

R. Reformed Church Mission, 7; P. Presbyterian Church Mission, 16; S. Scotch Presbyterian Church Mission, 2; I. Independent Church, 1. Total, 26.

TABLE NO. III. STATISTICS OF PREACHING PLACES, SCHOOLS AND MEDICAL WORK.

Name of Mission.	Preaching Places.			Boarding Schools.				Day Schools.				Medical Work.		
	Organized Churches.	Preaching Places connected with churches.	Preaching Places at out-stations where are no organized churches.	Boys.		Girls.		Boys and Girls.		Total number of pupils in Schools.		No. Stations.	Out-door patients.	In-door patients.
				Schools.	Pupils.	Schools.	Pupils.	Schools.	Pupils.					
Amer. Presbyterian. . .	16	39	10	1	101	2	97	9	449	647				
American Reformed. . .	7	13	21	1	32	1	25	2	42	99				
Scotch U. P.	2	7	4						1	20		1	1500	
Independent.	1	1												
Total.	26	60	35	2	133	3	122	12	511	766		1	1500	

FOREIGN MISSIONS.

TABULAR VIEW OF RECEIPTS.

CLASSES AND CHURCHES.	FROM CHURCHES.	FROM S. SCHOOLS.	FROM INDIVID'LS.	TOTAL.
Classis of Albany.				
First Albany.....			\$20 00	\$20 00
New Baltimore.....	\$72 64	\$36 66		109 30
Second Albany.....	367 95			367 95
Coeymans.....	107 36			107 36
Westerlo.....	7 00	9 00		16 00
Knox.....	2 23			2 23
Second Berne.....	2 11			2 11
Union Church.....	9 00			9 00
Fourth Albany.....	20 50			20 50
Jerusalem.....	10 53			10 53
Onisquethaw.....	2 43			2 43
Holland, Albany.....	23 05			23 05
Second Bethlehem.....	25 13			25 13
Third Albany.....				
First Bethlehem.....				
Clarksville.....				
New Salem.....				
Classis of Bergen.				
First Hackensack.....	275 00	50 00	430 00	755 00
Hoboken.....			3 00	3 00
Schraalenberg.....	21 68		30 00	51 68
New Durham.....	214 54			214 54
Park, Jersey City.....	16 87		28 00	44 87
English Neighborhood.....	22 00			22 00
German Evangelical, Hoboken.....	12 60	10 20		22 80
Closter.....	17 75			17 75
North Bergen.....	20 00			20 00
Second Hackensack.....				
Third Hackensack.....				
Palisades.....				
Guttenberg.....				
Central Ave., J. C. Heights.....				
Fort Lee.....				
Cherry Hill.....				
South Classis of Bergen.				
Lafayette.....	143 00			143 00
Bergen.....	224 47	56 35	147 65	428 47
South Bergen.....	9 17			9 17
Second Jersey City.....	100 26	50 00	127 30	277 56
First Jersey City.....	51 50			51 50
Bergen Point.....	200 00		2 50	202 50
First Bayonne.....	33 00			33 00
Second Hudson City.....				
Greenville.....				
Free Jersey City.....				
Third Bayonne.....				

CLASSES AND CHURCHES.	FROM CHURCHES.	FROM S. SCHOOLS.	FROM INDIVID'LS.	TOTAL.
Classis of Cayuga.				
West Leyden	6 07			6 07
Syracuse	90 83		140 00	230 83
Owasco	21 70			21 70
Chittenango	8 00	20 00		28 00
Utica	90 55		67 00	157 55
Canastota				
Cicero				
Naumburg				
New Bremen				
Owasco Outlet				
Thousand Isles				
Classis of Grand River.				
Second Grand Rapids	50 00	10 00	110 00	170 00
Second Grand Haven	34 85	6 00	67 57	108 42
Muskegon		105 62	71 71	177 33
Third Grand Rapids	9 00	37 00		46 00
Spring Lake	26 75	23 55	4 17	54 47
First Grand Haven		72 33		72 33
Twin Lakes	13 68			13 68
Grandville	6 75	23 00		29 75
Kalamazoo		82 00	180 00	262 00
Polkton	5 04			5 04
Fourth Grand Rapids		3 17		3 17
Detroit				
Fremont Centre				
Montague				
South Haven				
Classis of Geneva.				
Marion	7 75	3 65	20 00	31 40
First Rochester	145 68	2 75	15 86	164 29
Pulteneyville	11 00	26 31		37 31
Farmer Village	20 05			20 05
Clymer	39 00			39 00
Abbe Church	34 00			34 00
Mina	2 58			2 58
Lodi	60 27			60 27
Dunkirk	4 00			4 00
Arcadia				
Buffalo				
Cato				
Caroline				
East Williamson				
Fair Haven				
Geneva				
Tyre				
Classis of Greene.				
Second Coxsackie	56 63			56 63
First Coxsackie	25 07			25 07
First Athens	62 50	25 00	30 00	117 50
Kiskatom	24 85			24 85
Catskill	57 90		16 00	73 90
Leeds	5 00			5 00
Second Athens				
Classis of Holland.				
Vriesland	48 85		120 00	168 85
First Holland	65 72		25 00	90 72
Third Holland	62 43		40 00	102 43
Overysel	157 32	165 89	57 30	380 51
Zeeland	195 00	136 76	31 19	362 95
Graafschap	84 94			84 94
Rotterdam	10 40			10 40
Ebenezer	12 20			12 20
Jamestown		63 75	41 50	105 25
North Holland	28 00	20 00	12 00	60 00
First and Third Holland	20 83			20 83

CLASSES AND CHURCHES.	FROM CHURCHES.	FROM S. SCHOOLS.	FROM INDIVID'LS.	TOTAL.
Classis of Holland.				
(Continued.)				
Cleveland	12 00			12 00
Beaverdam	8 00			8 00
Drenthe				
East Overysse				
Fynaart				
Saugatuck				
Zabriskie				
Classis of Hudson.				
Hudson	279 43	60 00	63 00	402 43
Gallatin	13 78			13 78
Livingston	12 60			12 60
Upper Red Hook	129 44			129 44
Germantown	22 00			22 00
Greenport		18 28	100 00	118 28
Linlithgow	36 95			36 95
First Claverack	17 00	17 00	47 80	81 80
West Copake	23 13			23 13
Second Claverack	40 23	37 77		78 00
Classis of Illinois.				
Fairview	48 16	69 30		117 46
Havana	4 85			4 85
First Pella	120 00			120 00
Bethel, Pella	5 00	18 60		23 60
Bushnell			10 00	10 00
Raritan		20 00		20 00
Second Pella	2 29			2 29
Orange City	47 86			47 86
Third Pella	23 45			23 45
East Orange	19 21			19 21
West Branch	19 78	3 50		23 28
First Pekin	6 06			6 06
Norris	5 00			5 00
Spring Lake				
Otley				
Norwood Park				
Irving Park				
Parkersburg				
Second Pekin				
Manito				
Washington				
Dakota				
Classis of Kingston.				
Marbletown	23 73		14 00	37 73
New Paltz	141 18			141 18
Rosendale	6 00			6 00
Krumville	6 02			6 02
Hurley	51 92	29 34	6 35	87 61
St. Remy	2 00			2 00
Second Kingston	40 00	32 50		72 50
Bloomington	5 00			5 00
Guilford	6 30			6 30
Clove	47 96	18 18		66 14
Rochester	20 00			20 00
Dashville Falls				
Lyonsville				
Marbletown, North				
N. Classis of Long Island.				
Flushing	75 45	50 00		125 45
East Williamsburgh	40 00	22 60		62 60
Second Astoria		5 00		5 00
First Astoria	165 00	60 00	70 00	295 00
Queens	73 00	150 00		223 00

CLASSES AND CHURCHES.	FROM CHURCHES.	FROM S. SCHOOLS.	FROM INDIVID'LS.	TOTAL.
N. Classis of Long Island.				
(Continued.)				
Oyster Bay.....	36 72	34 06		70 78
Sayville.....	4 00			4 00
Locust Valley.....	29 80			29 80
Jamaica.....	94 01		36 00	130 01
North Hempstead.....	17 77			17 77
St. Paul's, Jamaica.....	13 00			13 00
Greenpoint.....	199 99	47 50		247 49
St. Peter's, German.....	20 00		2 00	22 00
Newtown.....	102 72			102 72
College Point.....	62 44			62 44
South Bushwick.....	20 50			20 50
Williamsburgh.....				
Laurel Hill.....				
First Long Island City.....				
Bushwick.....				
Jericho.....				
S. Classis of Long Island.				
Flatbush.....	753 92		321 00	1,074 92
First Brooklyn.....	565 44		173 00	738 44
North Brooklyn.....	35 00			35 00
New Lots.....	186 81			186 81
South Brooklyn.....		37 15	95 00	132 15
Second Flatbush.....	5 75			5 75
Flatbush Mission.....	37 00			37 00
Flatlands.....	31 51	120 00		151 51
Ch. on the Heights.....	2,258 75		119 00	2,377 75
Bethany Chapel, Ch. on the Heights.....			185 00	185 00
Gravesend.....	55 51	82 06	78 00	215 57
Twelfth Street.....	59 50		60 00	119 50
East New York.....	72 39			72 39
Middle Brooklyn.....	35 25			35 25
New Utrecht.....	162 28	72 00	100 00	334 28
New Brooklyn.....	6 00	12 00		18 00
Canarsie.....	3 25			3 25
Bedford.....	10 00			10 00
Classis of Michigan.				
First Grand Rapids.....	65 50	14 40	12 60	92 50
Hope, Holland.....		11 64	10 00	21 64
Centreville.....	13 25	16 00		29 25
Macon.....	14 25			14 25
South Macon.....	5 56			5 56
Constantine.....	25 00			25 00
De Spelder.....	1 07			1 07
South Bend.....	5 25			5 25
Porter.....				
Classis of Monmouth.				
Middletown.....	15 00		50	15 50
Holmdel.....	62 87			62 87
Second Freehold.....	115 70		73 00	188 70
Spottswood.....	2 27			2 27
Colt's Neck.....	35 00			35 00
First Freehold.....	25 43			25 43
First Long Branch.....	15 00			15 00
Second Long Branch.....	15 36			15 36
Keyport.....	10 00			10 00
Highlands.....				
Asbury Park.....				
Classis of Montgomery.				
Fonda.....	78 50	10 00	53 46	141 96
Herkimer.....	52 30	12 50		64 80
Currytown.....	25 40			25 40
Mapletown.....	2 51			2 51

FOREIGN MISSIONS.

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CLASSES AND CHURCHES.	FROM CHURCHES.	FROM S. SCHOOLS.	FROM INDIVIDUALS.	TOTAL.
Classis of Montgomery.				
(Continued.)				
Spraker's Basin.....	1 00			1 00
Hageman's Mills.....	55 61	11 68		67 27
St. Johnsville.....	9 00	24 00		33 00
Glen.....	27 65		10 00	37 65
Fultonville.....	23 12	8 00		31 12
Canajoharie.....	25 80		5 00	30 80
Florida.....	32 00			32 00
Auriesville.....	9 27			9 27
Fort Plain.....	60 00			60 00
Port Jackson.....	42 72	9 56		52 28
Columbia.....	7 00			7 00
Cranesville.....				
Ephratah.....				
Fort Herkimer.....				
Henderson.....				
Indian Castle.....				
Manheim.....				
Mohawk.....				
Stone Arabia.....				
Classis of Newark.				
First Orange.....	437 03	301 27		738 30
Clinton Avenue.....	178 78	100 00	25 00	303 78
First Newark.....	600 79			600 79
Second Newark.....	43 81	27 47		71 28
Belleville.....	61 70	5 00		66 70
North Newark.....	2,001 00	53 50	100 00	2,154 50
Trinity, Plainfield.....	216 00	20 00		236 00
Stone House Plains.....	32 06			32 06
Irvington.....				
Franklin.....				
West Newark.....				
East Newark.....				
Linden.....				
Woodside.....				
Classis of New Brunswick.				
Second New Brunswick.....	445 23	120 00	194 50	759 73
Hillsborough.....	107 94		50 00	157 94
First New Brunswick.....	241 06	125 00	91 00	457 06
Middlebush.....	75 00	10 00	5 00	90 00
East Millstone.....	17 16			17 16
Metuchen.....	19 00			19 00
Third New Brunswick.....	27 45			27 45
Bound Brook.....	17 00	6 00		23 00
Franklin Park.....	229 15			229 15
Griggstown.....	50 00	7 25		57 25
Classis of New York.				
Collegiate.....	2,682 25	150 00	1,155 50	3,987 75
Seventh Avenue.....	25 00			25 00
Harlem.....	58 35	50 00	60 00	168 35
Brighton Heights.....	40 92			40 92
Holland.....	7 00			7 00
Madison Avenue.....	460 22			460 22
De Witt Chapel.....	160 58	105 20		265 78
South, New York.....	793 29	75 30		868 59
Union, Sixth Avenue.....	8 06		55 00	63 06
Knox Memorial.....	27 45			27 45
Thirty-fourth Street.....	26 59	15 00		41 59
Union, High Bridge.....	35 75			35 75
Mott Haven.....	25 25		35 00	60 25
Prospect Hill.....	55 00	105 00		160 00
German, Houston St.....	100 00	50 00	200 00	350 00
Brookfield, Conn.....		3 00		3 00
Fourth German.....	13 00			13 00
German, Avenue B.....	5 00			5 00

REPORT ON

CLASSES AND CHURCHES.	FROM CHURCHES.	FROM S. SCHOOLS.	FROM INDIVID'LS.	TOTAL.
Classis of New York.				
(Continued.)				
Staten Island.....				
Bloomingdale.....				
Richmond.....				
Huguenots.....				
German, Norfolk St.....				
Kreischersville.....				
Mattoax and Amelia C. H.....				
Classis of Orange.				
Deerpark, Port Jervis.....	144 87	50 00	100 00	294 87
New Prospect.....	40 25			40 25
Warwarsing.....	17 76	38 97		56 73
Fallsburgh.....	12 50			12 50
Mamakating.....	4 00			4 00
Wallkill Valley.....	17 14			17 14
Bloomingburgh.....	10 08			10 08
Walden.....	130 50	26 62		157 12
Cuddebackville.....	6 07			6 07
Newburgh.....		20 25		20 25
Ellenville.....	69 53			69 53
Lower Walpack and Bushkill.....	10 83			10 83
Shawangunk.....	9 00			9 00
Montgomery.....	652 20			652 20
Berea.....				
Callicoon.....				
Claraville.....				
Grahamville.....				
Kerhonkson.....				
Minnisink.....				
Unionville.....				
Upper Walpack.....				
Classis of Paramus.				
Broadway, Paterson.....	173 30	127 16		300 46
Acquackanonck.....	240 00	300 00	100 00	540 00
Second Lodi.....	15 00			15 00
Clarkstown.....	44 08	12 00	25 00	81 08
Nyack.....	101 43		10 00	111 43
Mahwah.....	6 50			6 50
Tappan.....	25 00			25 00
Spring Valley.....	14 61	6 18		20 79
North Passaic.....	102 32	35 00	50 00	187 32
Pascack.....	17 00			17 00
Piermont.....	26 00	27 90		53 90
Saddle River.....	23 50	6 00		29 50
West New Hempstead.....	21 26			21 26
Warwick.....	69 83	40 00	54 00	163 83
Paramus.....	63 32			63 32
First Holland, Paterson.....	5 03			5 03
Ridgewood.....		20 00		20 00
Second Paterson.....	70 68	60 00		130 68
Holland, Lodi.....	2 00			2 00
First Holland, Passaic.....		36 50		36 50
Holland, Wortendyke.....				
Ramseys.....				
Classis of Passaic.				
Montville.....	54 47		72 00	126 47
Pompton Plains.....		124 43	143 94	268 37
Sixth Paterson, Holland.....	27 33	27 08		55 01
Franklin Furnace.....	27 50			27 50
Pompton.....	77 83	33 22	25 00	136 05
Union, Paterson.....	37 00		7 00	44 00
Preakness.....	75 18			75 18
Wyckoff.....	16 05	10 00	33 00	59 05
Ponds.....	31 00			31 00
Fairfield.....	14 00		52 00	66 00

FOREIGN MISSIONS.

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CLASSES AND CHURCHES.	FROM CHURCHES.	FROM S. SCHOOLS.	FROM INDIVID'LS.	TOTAL.
Classis of Passaic,				
(Continued.)				
First Paterson.....	98 27			98 27
Boonton.....			68 00	68 00
Little Falls.....	33 00			33 00
Boardville.....				
Classis of Philadelphia.				
Neshanic.....	89 42	50 57		139 99
Second Philadelphia.....	106 56			106 56
Clover Hill.....	17 95			17 95
Stanton.....		9 14		9 14
First Philadelphia.....	55 96	60 00		115 96
Three Bridges.....	14 07			14 07
North and South Hampton.....	121 10	43 77	61 10	225 97
Fourth Philadelphia.....	51 00	70 00		121 00
Blawenburgh.....	83 19		25 00	108 19
Third Philadelphia.....	75 00			75 00
Harlingen.....	27 00			27 00
Addisville.....	17 00			17 00
Rocky Hill.....	49 21	10 00		59 21
Fifth Philadelphia.....	35 00			35 00
Classis of Poughkeepsie.				
Rhinebeck.....	66 26		15 00	81 26
First Poughkeepsie.....	481 94		160 00	641 94
Millbrook.....	30 18	7 00		37 18
Hyde Park.....	22 44	20 00		42 44
Hopewell.....	11 89		110 50	122 39
Fishkill Landing.....	117 87			117 87
Glenham.....	5 00			5 00
Fishkill.....	22 00	20 00	40 00	82 00
New Hackensack.....	50 00			50 00
Second Poughkeepsie.....	165 78			165 78
Cold Spring.....				
Classis of Raritan.				
Third Raritan.....	107 75	120 17		227 92
Bedminster.....	107 46		112 63	220 09
First Raritan.....	89 05	27 49		117 44
High Bridge.....	59 05			59 05
Rockaway.....	25 47	10 38		35 85
Lebanon.....	30 82	6 53		37 35
Pottersville.....	10 56	2 80		13 36
Readington.....	74 10			74 10
Clinton Station.....	27 00		30 00	57 00
North Branch.....	20 00			20 00
Branchville.....	17 56			17 56
Second Raritan.....	65 72			65 72
Easton.....	53 55			53 55
Peapack.....				
Plainfield.....				
Fourth Raritan.....				
Classis of Renssalaer.				
Nassau.....	55 16		60 00	115 16
Second Ghent.....	4 53			4 53
Kinderhook.....	595 84	180 99	90 00	866 83
Stuyvesant.....	34 73	12 81	98 20	145 74
First Ghent.....	50 00	30 00		80 00
Schodack Landing.....	45 11	38 00		83 11
Stuyvesant Falls.....	4 78			4 78
Greenbush.....	73 25			73 25
Schodack.....	44 44	17 00	40 00	101 44
Blooming Grove.....	10 59	3 16		13 75
Chatham.....	110 00			110 00
Castleton.....				
New Concord.....				

CLASSES AND CHURCHES.	FROM CHURCHES.	FROM S. SCHOOLS.	FROM INDIVIDUALS.	TOTAL.
Classis of Saratoga.				
North, West Troy.....	86 17	37 71		123 88
Union Village.....	55 00			55 00
South, West Troy.....	105 63	60 00		165 63
Fort Miller.....	12 00	5 00		17 00
Buskirk's.....	44 25			44 25
Schaghticoke.....	13 25			13 25
Saratoga.....	38 37			38 37
Cohoes.....	50 00			50 00
Gansevoort.....	15 50			15 50
Northumberland.....	50 00			50 00
Wynantskill.....	20 00			20 00
Boght.....				
Easton.....				
Rensselaer.....				
Classis of Schenectady.				
Niskayuna.....	81 66	16 50		98 16
Lisha's Kill.....	60 50	4 00		64 50
First Glenville.....	80 25	20 52		100 77
Second Rotterdam.....			6 00	6 00
First Rotterdam.....	10 00	18 72		28 72
Princtown.....	14 16			14 16
Helderberg.....	16 50			16 50
Amity.....	13 70	6 00		19 70
Second Schenectady.....	24 50			24 50
First Schenectady.....	62 64			62 64
Second Glenville.....				
Classis of Schoharie.				
Gilboa.....	14 00			14 00
Berne.....	14 60			14 60
Beaverdam.....	6 75			6 75
Middleburgh.....	7 00	9 00	3 00	19 00
Schoharie.....	17 46	40 00	5 00	62 46
North Blenheim.....	4 37		5 00	9 37
Schoharie Mountain.....	3 10	1 43		4 53
Gallupville.....	8 46			8 46
Sharon.....	9 00			9 00
Breakabin.....	1 90			1 90
Lawyerville.....				
Central Bridge.....				
Prattsville.....				
Moresville.....				
Classis of Ulster.				
Caatsban.....	121 18	60 00		181 18
Shokan.....	10 00		51 75	61 75
West Hurley.....	25 50			25 50
Blue Mountain.....	14 22		10 00	24 22
Comforter, Wiltwyck.....	3 12	103 52	5 00	111 64
First Kingston.....	103 66	138 29	247 45	579 40
Flatbush.....	35 58	14 30	11 27	61 15
Plattskill.....	31 28	4 00	5 00	40 28
North Esopus.....	39 80	12 00		51 80
Shandaken.....			7 00	7 00
Esopus.....	25 00			25 00
Saugerties.....	42 53	20 00	90 00	152 53
Roxbury.....				
Stewartville.....				
Woodstock.....				
Classis of Westchester.				
Mt. Vernon.....	151 97	50 00		201 97
Peeckskill.....			25 00	25 00
Fordham.....	20 60		150 00	170 60
Second Tarrytown.....	60 00	140 00	160 00	360 00
Yonkers.....	124 47	100 00	75 00	299 47
West Farms.....	1 25			1 25

FOREIGN MISSIONS.

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CLASSES AND CHURCHES.	FROM CHURCHES.	FROM S. S. SCHOOLS.	FROM INDIVID'LS.	TOTAL.
Classis of Westchester,				
(Continued.)				
Greenville.....	7 00		127 00	134 00
Courtlandtown.....	4 59			4 59
First Tarrytown.....	43 00	50 00		93 00
Bronxville.....				
Greenburgh.....				
Hastings.....				
Melrose.....				
Unionville.....				
Classis of Wisconsin.				
South Holland.....	126 39		7 61	134 00
Peoria, Ill.....	14 05	7 50		21 55
Greenleafon.....	19 00	8 60	10 00	37 60
Bethlehem.....	32 52	8 48		41 00
Ebenezer.....	61 00			61 00
Silver Creek.....	222 53			222 53
First Holland, Neb.....	131 19		90 00	221 19
Alto.....	117 09		145 77	262 86
Forreston.....	75 00			75 00
Cedar Grove.....			70 00	70 00
Fulton.....	73 82	47 55	5 00	126 37
Milwaukee.....	5 00	20 00	61 00	86 00
Chicago.....	126 00	65 78	10 00	201 78
Sheboygan Falls.....	15 60			15 60
Danforth.....	16 54	8 40		24 94
Gibbsville.....	82 71	62 50		145 21
Roseland.....	19 36	139 34		158 70
Oostburg.....	16 66			16 66
Franklin.....				
Second Holland, Neb.....				
Lansing.....				
New Amsterdam.....				

FROM INDIVIDUALS NOT THROUGH CHURCHES.

"For Additional Missionary," New York.....	\$1,000 00	Mrs. Rose Pitcher, Rose, N. Y.....	1 68
"A,".....	12 00	Mrs. Margaret Stitt, New York.....	5 00
A Friend.....	20 00	Dr. Abr'm Du Bois.....	100 00
Mrs. A. C. Kip.....	140 00	A Friend, Gardiner, N. Y.....	1 00
A Friend, Trumansburgh, N. Y....	10 00	A Thank-offering.....	10 00
A. M., Hudson, N. Y.....	10 00	Rev. J. Howard Van Doren.....	17 50
F. W. W.....	60 00	For Catechist in India.....	90 00
In Memoriam, S. C.....	50 00	Rev. J. W. Voorhis, Glen, N. Y....	5 00
Mrs. M. V. Addis, in memory of Rev. R. Manly, Ellie M. Addis, in memory of her mother.....	100 00	Mary E. Scott, Camden, N. J.....	9 00
Mrs. John Skillman, Brooklyn, N. Y.....	50 00	Rev. A. M. Mann, D.D.....	6 00
Members of Reformed Church, Kingston, N. Y.....	300 00	James D. Blauvelt.....	25 00
A Tithe.....	5 00	Amelia C. Du Bois, Wurtsboro, N. Y.....	3 00
Rev. J. M. Van Buren.....	200 00	Two Members of Ref'd Church....	2 50
A Friend.....	5 00	Mrs. A. W. Martin, Brooklyn, L. I.	5 00
D. P. Conover, Gilboa, N. Y.....	200 00	Four Hopers, Holland, Mich.....	40 00
Rev. S. W. Mills, D.D.....	10 00	Two Sisters, Hackensack, N. J....	60 00
Mrs. Chas. Young, Hamptonburgh, N. Y.....	30 00	Miss G. Enving.....	5 00
A Thank-offering.....	5 00	A Friend of the Church.....	10 00
A Friend.....	1 50	"H,".....	5 00
James E. Hedges.....	200 00	W. W. H. H.....	15 00
Rev. W. H. Steele, D.D.....	200 00	Rev. J. E. Bernart.....	5 00
Miss J. H. Douw, Albany, N. Y....	100 00	Cash.....	5 00
Mrs. Douw, Miss J. H. Douw, and J. T. Lansing, Albany.....	100 00	"Student," Hertzog Hall.....	25 00
Prof. W. A. Shields, Holland, Mich.	10 00	Hackensack.....	25 00
Cornelius Clement, Pittsford, Mich.	10 00	Rev. F. M. Bogardus.....	10 00
Rev. John Forsyth, D. D.....	50 00	E. Mc.....	2 00
George Tillema, Randolph Centre, Wis.....	21 09	Student, Union Theol. Sem.....	10 00
Rev. Graham Taylor.....	10 00	For support of Rev. E. C. Scudder, Jr.....	500 00
Rev. C. N. Waldron, D.D., Hillsdale, Mich.....	100 00	L. S. F., Poughkeepsie.....	5 00
Friends of the Cause.....	150 00	G. Van Nostrand.....	100 00
Alexis and Laura.....	1 50	Rev. Wm. Brush, Morristown, N. J.	5 00
G. R. G.....	10 00	Cash.....	10 00
A Member.....	200 00	E. R. A., Family Miss. Box.....	50 50
Mrs. S. J. Jackson, Phelps, N. Y....	5 00	Rev. A. Mattice, Pine Plains, N. Y.	10 00
Mrs. Jas. Van Wyck, E. Fishkill, N. Y.....	10 00	M. C. H.....	5 00
		Rev. Jas. R. Lente.....	5 00
		A Friend.....	10 00
		C. C., Pittsford, Mich.....	10 00
		L. D. M.....	100 00
		Rev. W. E. Bogardus.....	5 00
		Unknown.....	1 00
		Total.....	\$4,700 27

From Miscellaneous Sources.

Brinkerhoff Mission Band.....	\$65
Original First Church, Holland, Mich.....	39 10
Catechumens First Church, Holland, Mich.....	6 17
Woman's Board.....	3,732 84
First Independent Church, Grand Haven, Mich.....	1 30
Mission Prayer Meeting, Holland, Mich.....	6 47
Assoc. Ref'd Presb. Church, Mongaup Valley, N. Y.....	40 92
Sab. School Presb. Church, Parsippany, N. J.....	35
Infant Class, Tompkins Ave. Congregational Church, Brooklyn, L. I.....	30
Interest on Security Fund.....	1,286 62
Ladies' Missionary Society, Orangeburgh, S. C.....	1
Union Meeting, Churches Clymer and Abbe.....	14 70
Catechumens, Springfield, Mich.....	7 50
Keokuk, Iowa.....	42
Sabbath School, Voorhees Station, N. J.....	7
Married Woman's Missionary Society, Holland, Mich.....	55
Young Ladies' " " " ".....	20
Sabbath School, Ulsterville, N. Y.....	2
Chapel, Union Centre, N. Y.....	1
New Centre Missionary Society, N. J.....	50
Bright Hope Mission Circle, Unionville, N. J.....	20
Sabbath School, Van Dyke School House, Holland, Mich.....	5 72
Young Girls' Band of the Four Churches, " ".....	38
American Tract Society, for Dr. Chamberlain.....	200
Sabbath School, Annandale, N. J.....	15
Mine Brook Sabbath School, N. J.....	50
Total.....	\$5,772 34

From Legacies.

Thomas Webb, New York.....	\$582 28
Catherine N. Quackenbush, Albany, N. Y.....	1,000
Mrs. Rachel A. Ryerson, Paterson, N. J.....	1,125 93
Mrs. Eleanor Webb, New York, and interest.....	3,159
Miss Emeline De Mott, Pompton Plains, N. J.....	100 44
Catherine A. E. Williams, Brighton Heights, S. I.....	2,664
William E. Lawrence, New York.....	500
Mrs. Catherine Oakey, New Brunswick, N. J.....	300
Elsie Manton, Kinderhook, N. Y.....	20
Hon. D. P. Ingraham, LL.D., New York.....	1,000
Total.....	\$10,451 69

REPORT ON

RECEIPTS FROM CLASSES.

CLASSES OF SYNOD OF New York.	CHURCH CONTRIBUTIONS..	FROM SABBATH- SCHOOLS.	FROM INDIVID- UALS.	TOTAL.
Hudson.....	\$574 56	\$133 05	\$210 80	\$918 41
Kingston.....	350 11	80 02	20 35	450 48
North Long Island.....	954 40	369 16	108 00	1,431 56
South Long Island.....	4,278 36	323 21	1,131 00	5,732 57
New York.....	4,523 71	553 50	1,505 50	6,582 71
Orange.....	1,124 73	135 84	100 00	1,360 57
Poughkeepsie.....	973 36	47 00	325 56	1,345 86
Westchester.....	412 88	340 00	537 00	1,289 88
Albany.	\$13,192 11	\$1,981 78	\$3,938 15	\$19,112 04
Albany.....	\$649 93	\$45 66	\$20 00	\$715 59
Cayuga.....	217 15	20 00	207 00	444 15
Geneva.....	324 33	32 71	35 86	392 90
Greene.....	231 95	25 00	46 00	302 95
Montgomery.....	451 38	75 72	68 46	595 56
Rensselaer.....	1,028 43	281 96	288 20	1,598 59
Saratoga.....	490 17	102 71		592 88
Schenectady.....	363 91	65 74	6 00	435 65
Schoharie.....	86 64	50 43	13 00	150 07
Ulster.....	541 87	352 11	427 47	1,321 45
Chicago.	\$4,385 76	\$1,032 04	\$1,111 09	\$6,549 79.
Grand River.....	\$146 07	\$362 67	\$433 45	\$942 19
Holland.....	705 69	426 40	286 99	1,419 08
Illinois.....	301 66	111 40	10 00	423 06
Michigan.....	129 88	42 04	22 60	194 52
Wisconsin.....	1,154 46	368 15	399 38	1,921 99
New Brunswick.	\$2,437 76	\$1,310 66	\$1,152 42	\$4,900 84
Bergen.....	\$600 44	\$80 20	\$491 00	\$1,151 64
South Bergen.....	761 40	106 35	277 45	1,145 20
Monmouth.....	296 63		73 50	370 13
Newark.....	3,571 17	507 24	125 00	4,203 41
New Brunswick.....	1,238 99	268 25	340 50	1,837 74
Paramus.....	1,020 86	570 74	239 00	1,830 60
Passaic.....	491 63	195 33	400 94	1,087 90
Philadelphia.....	742 46	245 48	86 10	1,072 04
Raritan.....	688 99	167 37	142 63	998 99
Grand Total.....	\$9,402 57	\$2,118 96	\$2,176 12	\$13,697 65
	\$29,418 20	\$6,463 44	\$8,378 68	\$45,260 32

ANNUAL REPORT

OF THE

*Treasurer of the Woman's Board of Foreign Missions of the
Reformed Church in America.*

RECEIPTS.

May 1st, 1882, Balance on hand.....		\$6,731 43
Acquackanonck Auxiliary for School at Amoy, China and general use.....		202 00
Albany, Madison Avenue Reformed Auxiliary for general use.....		211 00
Albany Second Reformed Auxiliary for Medical Missionary.....		50 00
Astoria Auxiliary for general use.....		60 00
Bergen, Jersey City Heights Auxiliary, for Yokohama, Vellore, Chittoor and general use of Society.....	\$210 44	
Same Church, Nellie Amerman Mission Circle.....	19 00	229 44
Bushnell, Ills., Auxiliary.....		48 33
Belleville, N. J., ".....	26 00	
" " Infant Class.....	5 00	31 00
Bethlehem, Second Reformed Auxiliary.....		91 33
Brooklyn, L. I., Auxiliary in South Reformed, for girl Emily at Chittoor.....		30 00
Brooklyn, L. I., Middle Reformed Auxiliary.....		69 50
" " Church on the Heights, Auxiliary for Ferris Seminary and general fund.....		173 00
Brooklyn, First Reformed Brooklyn, E. D., for second teacher at Vellore.....		148 49
Brooklyn, Twelfth Street Reformed Auxiliary for native helper....		60 00
Boonton, N. J., Auxiliary.....		68 00
Bushwick, South, Auxiliary.....	23 19	
" " Sunday School.....	46 81	70 00
Caatsban Auxiliary.....		87 00
Canojoharie Auxiliary for girl at Chittoor.....		42 00
Catskill Auxiliary.....		84 06
Clover Hill Auxiliary.....		39 00
Cohoes Boght Church Auxiliary.....		20 00
Colts Neck Auxiliary.....		36 50
Coxsackie First Reformed Auxiliary.....		30 00
" " Second " ".....		93 00
Constantine, Mich., Auxiliary.....		18 50
Chatham Auxiliary.....		45 70
Centerville, Mich.....		10 00
East Greenbush, N. Y., Auxiliary.....	50 00	
" " " Mission Band.....	13 00	63 00
Flatbush, L. I., Auxiliary.....		170 00
" " Ulster Co.....		29 01
Flushing, L. I., Auxiliary.....	40 00	
" " " Sunday School for a girl in Ferris Seminary.....	50 00	90 00
Fairfield, N. J., Auxiliary.....		25 00
Freehold, " " " for girl in Ferris Seminary.....		73 00
Fonda Auxiliary.....		120 36

Fishkill Auxiliary for native teacher.....	\$40 00	
" Sunday School for native teacher.....	20 00	\$60 00
Ghent, N. Y., Auxiliary.....		30 00
Greenport, Columbia Co.....		61 10
Greenpoint, L. I., for two girls at Amoy.....		50 00
Gravesend, " Auxiliary for Dr. Chamberlain.....		80 00
Greenville, N. J., " " two pupils in Japan and Miss Talmage's salary.....		127 31
Grand Rapids, small class of children.....		3 17
Harlem, 121st Street Auxiliary.....		50 00
High Bridge Union Reformed Auxiliary.....		42 25
Hopewell Junction, N. Y., ".....		52 00
Holland four Reformed Churches.....		
The married women.....	55 00	
" young women.....	45 00	
" young girls.....	38 00	138 00
Hudson Auxiliary for Anna Horder Gibson in India.....		107 89
Hackensack, N. J., First Reformed Auxiliary.....	75 00	
" " Sunday School for Medical Mission.....	70 00	145 00
Hampton, North and South, for Japan.....		41 70
Jamaica, L. I., Auxiliary.....		39 64
Jersey City, Auxiliary in First Reformed.....		17 00
" " " Second " for three girls.....	60 00	
And for Miss Talmage's salary.....	67 30	127 30
Jersey City, Lafayette Reformed Auxiliary.....		125 00
" " Park ".....		28 00
Kalamazoo, Mich., Young Ladies Mission Circle.....		60 00
Kingston, N. Y., Auxiliary.....		30 00
Kliskatom, ".....		35 67
Lisha's Kill, Auxiliary.....		34 25
Leeds, N. Y., ".....		19 00
Middlebush, N. J., Auxiliary.....	15 00	
" " Sunday School.....	12 90	27 90
Middleburgh, N. Y., Auxiliary.....		29 00
Mott Haven, N. Y., Auxiliary for student at Vellore.....		63 00
Montville Auxiliary towards Mr. Conkling's salary.....		72 00
Nassau, N. Y., Auxiliary for pupil at Chittoor, and general use...		154 15
Newburgh, N. Y., Auxiliary for two girls in India and towards Bible reader.....		128 50
New Brunswick, N. J., Auxiliary in First Reformed for Ferris Seminary.....		50 00
New Brunswick, N. J., Auxiliary in Second Reformed for school at Vellore, &c.....	175 60	
New Brunswick, N. J., Sunday School for a teacher and two pupils.....	120 00	
New Brunswick, N. J., Mrs. D. O. Vail for a teacher at Rondipattie.....	120 00	
New Brunswick, N. J., Mrs. R. M. Addis in Memoriam.....	100 00	515 60
Newark, N. J., Auxiliary in First Reformed.....		76 20
" " " Clinton Avenue Reformed.....		100 00
New Hackensack, N. Y., for Medical Missionary and general use.		110 00
New Paltz.....		87 50
Newark, N. J., Infant class of the North Dutch, weekly offering...	50 00	
" " " " birthday ".....	8 50	53 50
North Branch, N. J.....		58 20
" " Depot Mission Circle for India.....		30 00
Niskayuna Auxiliary.....		52 00
Nyack Auxiliary.....		260 35
New York City, 34th Street Church Auxiliary.....		69 25

FOREIGN MISSIONS.

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New York City, Sixth Avenue Reformed, Ferris Auxiliary, for Ferris Seminary.....	\$100 00	
New York City, Faith Mission Band for Emma Lawrence.....	31 00	\$131 00
" " Madison Avenue Reformed.....		40 00

NEW YORK CITY COLLEGIATE CHURCHES.

Fifth Avenue and 48th Street Auxilliary for Madanapalle and general use.....	444 00	
Mrs. S. H. M., for teacher in India.....	50 00	
Mrs. S. H. M., for pupil in Japan.....	30 00	
Sunday School in same church for two girls at Amoy.....	50 00	574 00
Fifth Avenue and 29th Street Auxilliary.....	366 00	
Birthday offering Little Sunbeams 29th Street Chapel.....	5 20	
Mrs. Jonathan Sturges.....	100 00	
Miss Josephine Penfold, for head master at Chittoor.....	120 00	591 20
Fourth Street Church Auxilliary towards Miss Talmage's salary.....		86 00
North Dutch Fulton Street Sunday School.....		18 50
New Utrecht.....		150 00
Orange, N. J., Auxilliary in First Reformed.....		100 00
Oakdale, L. I.....		6 00
Owasco Outlet.....		15 00
Paramus.....		21 05
Peapack.....		55 50
Peila, Iowa, Auxilliary.....	62 00	
" " Little Workers.....	56 12	118 12
Patterson, N. J., Auxilliary in 1st Holland Reformed.....		28 43
" " " in 1st Reformed.....	95 01	
" " S. School " ".....	36 83	131 84
Passaic, North Reformed Auxilliary.....	60 10	
" " Conkling Mission Band.....	50 00	110 10
Piermont, N. J., Auxilliary.....	44 50	
" " Merry Workers in Sunday School.....	20 00	64 50
Philadelphia Auxilliary in 1st Reformed.....	95 75	
" Primary Class " ".....	20 00	115 75
" Auxilliary in 2d Reformed.....	77 50	
" Young People in 2d Reformed.....	20 00	97 50
" Auxilliary, 3d Reformed.....		25 00
" Sale of fancy articles.....		90 25
Plainfield, N. J., Trinity Reformed Church Auxilliary.....		73 67
Poughkeepsie, N. Y., First Reformed Auxilliary.....	135 00	
" " Sunday School.....	30 00	165 00
" " Second Reformed Auxilliary.....		75 00
Raritan, Illinois, Auxilliary, for child at Amoy.....		20 00
" N. J., ".....		100 00
Readington, N. J., ".....		102 00
Rotterdam, First Reformed Auxilliary.....		60 00
Schraalenburgh Auxilliary in North Reformed.....		30 00
Saugerties Auxilliary for native teachers in India.....	72 05	
" Sunday School.....	20 00	92 05
Schenectady, First Reformed Auxilliary.....	73 00	
" " Church Band.....	9 25	82 25
" Second " Auxilliary.....		35 00
Syracuse Reformed Church Auxilliary.....	40 00	
" Penny a Week Society.....	100 00	140 00
Spring Valley, N. Y.....		51 21
Tarrytown.....		180 00
Upper Red Hook Scudder Memorial.....		73 27
Utica Auxilliary.....		115 10

REPORT ON

Unionville, N. J., Bright Hope Mission Circle.....		\$20 00
Warwick Auxilliary.....		54 00
Wyckoff ".....		24 00
Yonkers ".....		145 00
Vriesland, Mich., Missionary Box.....		
Minister's Children.....	\$2 75	
Sabbath School.....	5 78	
Ellie DePrie.....	2 80	11 33
Zeeland, Mich., Auxilliary.....	112 77	
" " Sunday School.....	15 85	128 62
		<hr/>
		\$17,133 39
Interest from Brown, Shipley & Co.....		160 20
		<hr/>
		\$17,293 59

INDIVIDUAL DONATIONS.

Mrs. J. B. Walbridge.....	\$15 00	
" C. H. S.....	5 00	
" Howard Van Doren.....	5 00	
Miss E. B. Polhemus.....	5 00	
" J. H. Polhemus.....	16 00	
Rev. Goyn Talmage.....	25 00	
Mrs. Charles Van Wyck.....	5 00	
" T. R. Beck.....	5 00	
" Walker, in Memoriam of Little Martha.....	10 00	
" W. H. Jackson.....	5 00	
" Beaver Sleight, M.D.....	10 00	
Z.....	160 00	\$206 00
		<hr/>
		17,293 59
Interest on Nagasaki Fund, May 1, 1883.....		\$17,499 59
		<hr/>
		151 20
Total Disbursements.....		<hr/>
		\$17,650 79
Balance.....		<hr/>
		9,128 22
Nagasaki Balance.....	\$2,388 89	<hr/>
Medical Missionary.....	307 00	
General Balance.....	5,926 68	
	<hr/>	
	\$8,522 57	

The undersigned having examined, the foregoing accounts and compared the vouchers finds the same to be correct, and that the balance in the treasury is eight thousand five hundred, twenty-two and 57-100 dollars, of which two thousand two hundred, eighty-eight and 89-100 dollars belong to the Nagasaki fund.

TALBOT W. CHAMBERS.

April 26, 1883.

DISBURSEMENTS.

Paid G. G. Smith, Treasurer Synod's Board.....	\$8,425 58
" Rev. J. M. Ferris, D. D.....	24 53
" Rev. Henry N. Cobb.....	95 77
" Mr. S. Angell, for receipt book.....	4 50
" Mr. R. Brinkerhoff, for reports.....	288 49
" " " leaflets, etc.....	42 48
" Mrs. M. E. Sangster, for postage on certificates.....	7 27
" Hatch Lithographing Company, for printing certificates.....	11 50
" Draft to Mrs. Jared Scudder.....	170 00
" James L. Amerman for goods for Ferris Seminary.....	52 10
" Postage and stationery.....	6 00
Total.....	\$9,128 22

MRS. PETER DONALD, *Treasurer.*

TREASURER'S ANNUAL REPORT.

The Board of Foreign Missions of the Reformed Church in America, in account with GAMALIEL G. SMITH, Treasurer.

Dr.

ARCOOT MISSION.

April 30, 1883.
To cash disbursements during year.....\$23,262 66

AMOY MISSION.

To cash disbursements during year.....11,029 24

JAPAN MISSION.

To cash disbursements during year.....30,153 88

To cash paid Assistant Treasurer for salary.....	\$1,603 32	
" Corresponding Secretary for salary.....	833 32	
" Bookkeeper for salary.....	500 00	
" Postage, Home and Foreign.....	88 65	
" Rent of office.....	399 75	
" Traveling expenses.....	62 44	
" Account of Mission Monthly.....	153 59	
" Incidental expenses.....	132 96	
" Printing Annual Report, etc.....	391 52	
" Books, Magazines and Mite Boxes.....	116 37	
" Care of office.....	35 00	
" Donation of estate Mrs. C. Oakley.....	45 50	
	<hr/>	\$4,362 42
" Loans due bank.....	\$16,000 00	
" Interest on loans.....	480 75	
	<hr/>	\$16,480 75
" Balance in Treasury.....		1,917 22
		<hr/>
		<u>\$87,206 17</u>

E. & O. E.

Cr.

April 30, 1883.	
By Balance in Treasury last report.....	\$911 59
April 30, 1883.	
By Cash received from Churches.....	\$20,530 75
" " Sabbath Schools.....	6,390 59
" " Individuals through churches.....	8,448 98
" " Individuals not through churches.....	4,700 27
" " Miscellaneous sources.....	5,772 34
" " Legacies.....	10,451 65
	<hr/>
" Borrowed from Bank during year.....	65,204 58
	<hr/>
	<u>\$87,206 17</u>

New York, May 8th, 1883.

Examined, compared with vouchers, and found correct.

JAMES A. WILLIAMSON,	} Auditing Committee.
A. V. W. VAN VECHTEN,	
D. JACKSON STEWARD.	

N. B.—Of the above receipts, \$8,762.22 were paid into the Treasury by Mrs. Peter Donald, Treasurer of the Woman's Board.

GAM. G. SMITH, *Treasurer.*

Board of Foreign Missions.

Members whose Term expires June, 1884.

Rev. W. H. Steele, D.D.,	Rev. T. B. Romeyn, D.D.,
" A. R. Thompson, D.D.,	Hon. L. A. Brigham,
" Lewis Francis,	A. V. W. Van Vechten, Esq.,
" Wm. R. Duryee, D.D.,	Mr. Augustus S. Whiton.

Members whose Term expires June, 1885.

Rev. A. R. Van Nest, D.D.,	Rev. John N. Jansen,
" C. L. Wells, D.D.,	Mr. D. Jackson Steward,
" A. V. V. Raymond,	Hon. N. F. Graves,
" Chas. H. Pogl,	Mr. James Myers.

Members whose Term expires June, 1886.

Rev. Selah W. Strong,	Rev. J. H. Oerter, D.D.,
" T. W. Chambers, D.D.,	Mr. James A. Williamson,
" Roderick Terry, D.D.,	" Jacob L. Sutphen,
" Rev. W. J. R. Taylor, D.D.,	" Garret Planten.

EXECUTIVE COMMITTEE.

Rev. A. R. Thompson, D.D.,	Hon. L. A. Brigham,
" Lewis Francis,	A. V. W. Van Vechten, Esq.,
" C. L. Wells, D.D.,	Mr. James A. Williamson,
Wm. R. Duryee, D.D.,	" D. Jackson Steward,
Wm. J. R. Taylor, D.D.,	" James Myers.

OFFICERS FOR 1883-'84.

Rev. Wm. H. Steele, D.D., *President.*
Wm. J. R. Taylor, D.D., *Vice-President.*
C. L. Wells, D.D., *Recording Secretary.*
John M. Ferris, D.D., *Honorary Secretary.*
Henry N. Cobb, D.D., *Cor. Sec., 34 Vesey St., N. Y.*
Gamaliel G. Smith, Esq., *Treasurer, 85-91 Elm St., N. Y.*

MEDICAL ADVISERS.

James Anderson, M. D., New York.
Henry R. Baldwin, M. D., New Brunswick.

